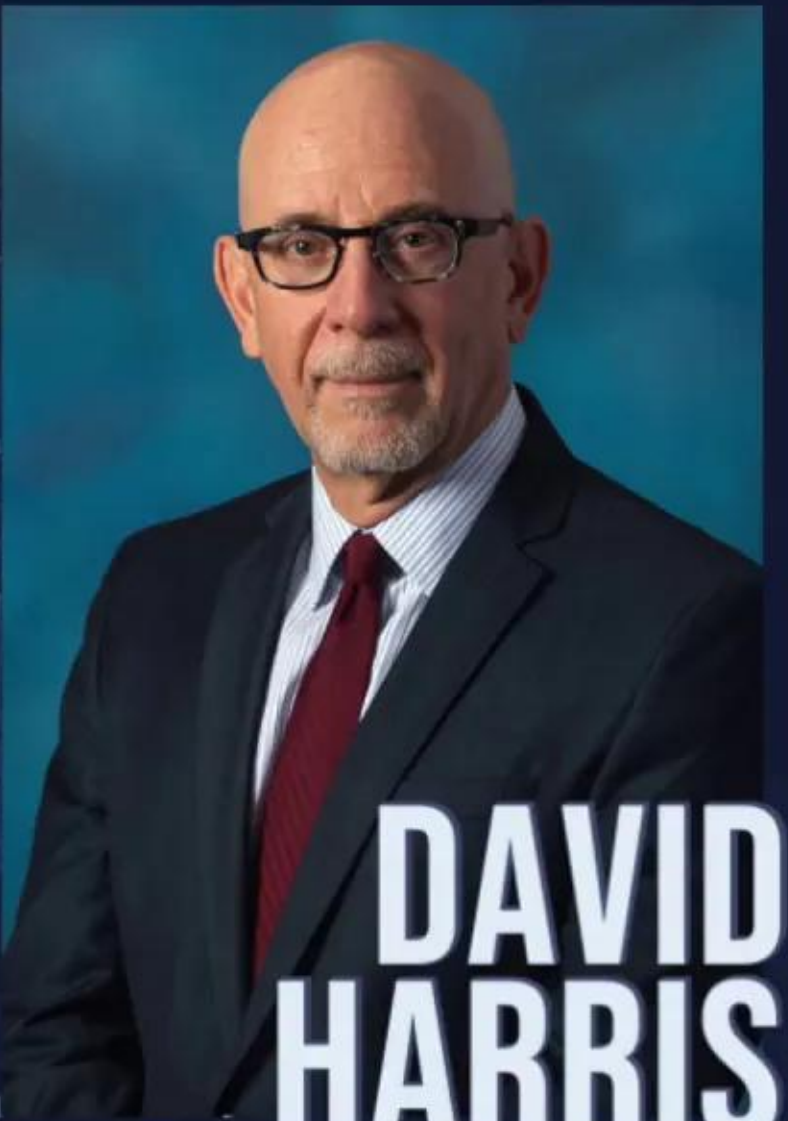
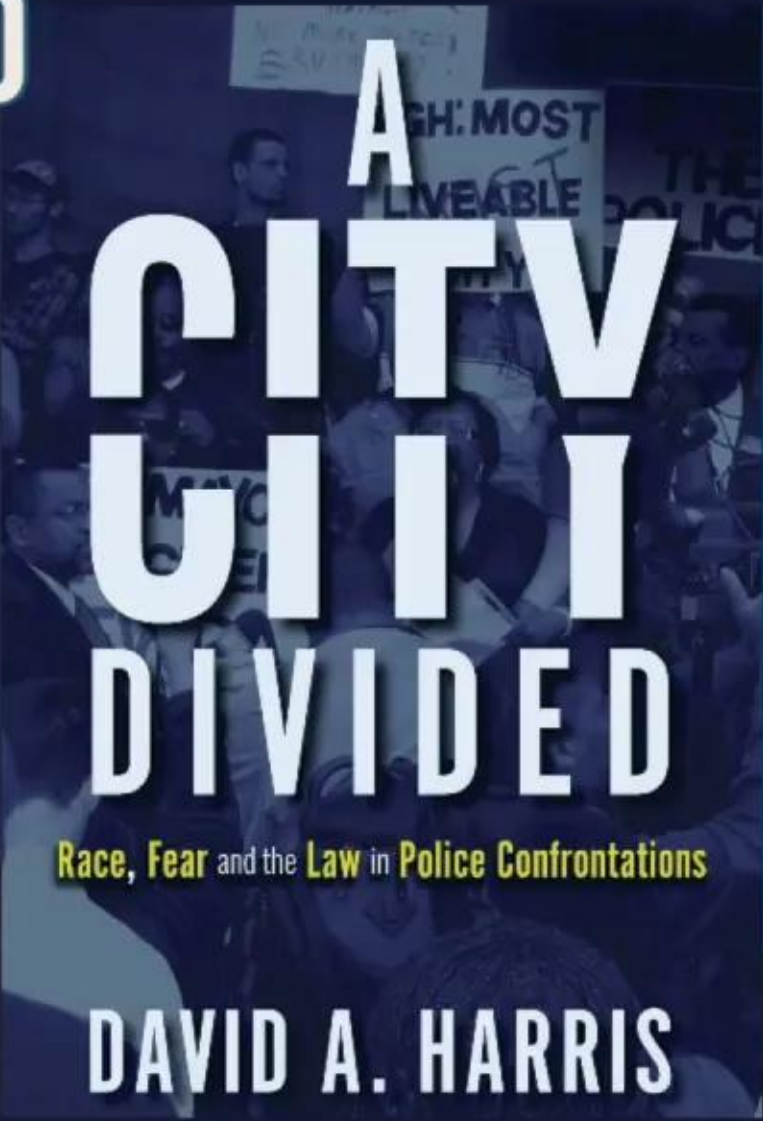


HIDDEN TRUTH SHOW WITH JIM BRESLO



**DAVID
HARRIS**

1
00:00:00,620 --> 00:00:04,400

[Music]

2
00:00:09,030 --> 00:00:06,690

joy listening to the hidden trade show

3
00:00:12,060 --> 00:00:09,040

with Jim Breslow find us at hidden

4
00:00:13,770 --> 00:00:12,070

truths show.com follow us on Facebook

5
00:00:16,170 --> 00:00:13,780

Twitter and Instagram

6
00:00:19,290 --> 00:00:16,180

that hidden trade show watch our YouTube

7
00:00:21,480 --> 00:00:19,300

channel he didn't read show please

8
00:00:25,349 --> 00:00:21,490

subscribe rate and review us under

9
00:00:27,210 --> 00:00:25,359

podcast down here's Jim Fresno welcome

10
00:00:28,830 --> 00:00:27,220

back to the hidden truth show today we

11
00:00:31,170 --> 00:00:28,840

have a distinguished law professor

12
00:00:35,130 --> 00:00:31,180

author and host of the criminal

13
00:00:37,439 --> 00:00:35,140

injustice podcast David Harris Harris is

14

00:00:40,860 --> 00:00:37,449

promoting his brand-new book a city

15

00:00:44,009 --> 00:00:40,870

divided race fear and the law in police

16

00:00:46,920 --> 00:00:44,019

confrontations it tells the true story

17

00:00:49,890 --> 00:00:46,930

of an 18 year old Jordan miles and three

18

00:00:51,990 --> 00:00:49,900

Pittsburgh police officers Jordan a high

19

00:00:54,119 --> 00:00:52,000

school honors student with no police

20

00:00:56,310 --> 00:00:54,129

record encounters the police outside his

21

00:00:59,549 --> 00:00:56,320

home he emerges from the confrontation

22

00:01:02,700 --> 00:00:59,559

bruised and beaten the police charged

23

00:01:04,890 --> 00:01:02,710

him with serious crimes he swears he did

24

00:01:07,080 --> 00:01:04,900

nothing wrong when the story becomes

25

00:01:09,209 --> 00:01:07,090

public an American city faces protests

26

00:01:11,639 --> 00:01:09,219

deep division in a long quest for

27

00:01:14,010 --> 00:01:11,649

justice the book takes an in-depth look

28

00:01:16,370 --> 00:01:14,020

at the opposing stories and a trace and

29

00:01:19,469 --> 00:01:16,380

the fear it incites to find answers

30

00:01:21,630 --> 00:01:19,479

Harris and I have a much-needed open

31

00:01:23,880 --> 00:01:21,640

discussion about race and police in

32

00:01:26,099 --> 00:01:23,890

America without fear and without regard

33

00:01:27,959 --> 00:01:26,109

to political correctness we talk about

34

00:01:31,289 --> 00:01:27,969

whether applying stereotypes to blacks

35

00:01:33,300 --> 00:01:31,299

is inherently racist we discuss the talk

36

00:01:35,249 --> 00:01:33,310

that black parents feel obligated to

37

00:01:37,469 --> 00:01:35,259

give their children about interaction

38

00:01:40,950 --> 00:01:37,479

with the police is the talk really

39

00:01:43,319 --> 00:01:40,960

necessary what exactly is the talk what

40

00:01:46,160 --> 00:01:43,329

should it be and shouldn't the talk be

41

00:01:48,419 --> 00:01:46,170

given by all parents to all children

42

00:01:49,709 --> 00:01:48,429

before we get to the interview I want to

43

00:01:51,510 --> 00:01:49,719

remind you about our new membership

44

00:01:53,399 --> 00:01:51,520

offer for just \$5 per month you can

45

00:01:54,929 --> 00:01:53,409

become a truther your membership

46

00:01:57,300 --> 00:01:54,939

entitles you to special episodes

47

00:01:59,459 --> 00:01:57,310

personal emails from me email access to

48

00:02:01,770 --> 00:01:59,469

me and an embroidered truth or baseball

49

00:02:04,230 --> 00:02:01,780

cap and for those of you enjoying our

50

00:02:07,620 --> 00:02:04,240

series on Tic Tac ufo's we have a

51
00:02:09,540 --> 00:02:07,630
special episode for members we have

52
00:02:11,520 --> 00:02:09,550
released the daily stars recording of

53
00:02:13,559 --> 00:02:11,530
Simon Green's interview of Mike turbo

54
00:02:15,089 --> 00:02:13,569
and me for those of you still trying to

55
00:02:17,160 --> 00:02:15,099
figure out whether turbo is to be

56
00:02:21,559 --> 00:02:17,170
believed this is a must listen

57
00:02:24,479 --> 00:02:21,569
so join us now go to patreon.com/scishow

58
00:02:26,580 --> 00:02:24,489
patreon.com slash hidden truth show to

59
00:02:28,830 --> 00:02:26,590
join we have to support independent

60
00:02:31,979 --> 00:02:28,840
voices in the media with the obvious

61
00:02:33,960 --> 00:02:31,989
bias of CNN MSNBC and Fox News and

62
00:02:35,640 --> 00:02:33,970
Silicon Valley conglomerates picking and

63
00:02:37,260 --> 00:02:35,650

choosing what speech is permitted it's

64

00:02:39,840 --> 00:02:37,270

more important than ever for shows like

65

00:02:42,270 --> 00:02:39,850

ours to exist and we exist only with

66

00:02:44,040 --> 00:02:42,280

your support so please support us by

67

00:02:47,430 --> 00:02:44,050

going to patreon and becoming a truther

68

00:02:48,720 --> 00:02:47,440

for just \$5 per month okay now for our

69

00:02:50,940 --> 00:02:48,730

interview with law professor David

70

00:02:53,400 --> 00:02:50,950

Harris about his book race fear and the

71

00:02:56,460 --> 00:02:53,410

law I started by asking Harris to tell

72

00:02:58,559 --> 00:02:56,470

us the true story behind the book and

73

00:03:00,479 --> 00:02:58,569

please excuse the technical difficulties

74

00:03:02,039 --> 00:03:00,489

in this interview you'll notice my voice

75

00:03:03,720 --> 00:03:02,049

sounds a little funny in the first 10

76
00:03:05,430 --> 00:03:03,730
minutes we get it corrected after about

77
00:03:08,070 --> 00:03:05,440
10 minutes of the interview this story

78
00:03:09,120 --> 00:03:08,080
starts just about 10 years ago here in

79
00:03:12,840 --> 00:03:09,130
Pittsburgh in a neighborhood called

80
00:03:16,680 --> 00:03:12,850
Homewood um what is your typical high

81
00:03:20,960 --> 00:03:16,690
crime area in an urban setting and it

82
00:03:23,190 --> 00:03:20,970
involves four people three plainclothes

83
00:03:25,920 --> 00:03:23,200
Pittsburgh police officers who are

84
00:03:28,949 --> 00:03:25,930
tasked with finding guns and drugs in

85
00:03:33,090 --> 00:03:28,959
high crime areas and a high school

86
00:03:38,009 --> 00:03:33,100
senior named Jordan miles this incident

87
00:03:39,420 --> 00:03:38,019
was violent and people got hurt but if

88
00:03:42,060 --> 00:03:39,430

there was one incident there are very

89

00:03:44,610 --> 00:03:42,070

clearly two different stories from the

90

00:03:47,550 --> 00:03:44,620

police point of view what the police say

91

00:03:49,170 --> 00:03:47,560

is that they were patrolling down one of

92

00:03:52,259 --> 00:03:49,180

the streets in this neighborhood and

93

00:03:54,390 --> 00:03:52,269

they saw a man look heeler 'king up

94

00:03:57,270 --> 00:03:54,400

against a house they came around to

95

00:03:59,039 --> 00:03:57,280

confront the man the man stopped when

96

00:04:00,870 --> 00:03:59,049

they told him to started to answer their

97

00:04:02,970 --> 00:04:00,880

questions but they saw immediately they

98

00:04:06,180 --> 00:04:02,980

thought that he was armed they saw

99

00:04:08,729 --> 00:04:06,190

telltale signs from their training and

100

00:04:11,309 --> 00:04:08,739

he when the man began to run away the

101
00:04:15,750 --> 00:04:11,319
police tackled him they had to use

102
00:04:19,680 --> 00:04:15,760
physical force to subdue him and after

103
00:04:22,050 --> 00:04:19,690
they did that and the was on they saw

104
00:04:23,879 --> 00:04:22,060
the man the man's hand go toward his

105
00:04:27,180 --> 00:04:23,889
pocket where they had seen the tell-tale

106
00:04:29,040 --> 00:04:27,190
bulge of a gun and in that moment you

107
00:04:30,930 --> 00:04:29,050
know fear hit everybody they feared

108
00:04:33,570 --> 00:04:30,940
they're going to be shot so they they

109
00:04:35,580 --> 00:04:33,580
began to really beat the guy and hit him

110
00:04:37,470 --> 00:04:35,590
hard in the head and finally he gave up

111
00:04:39,150 --> 00:04:37,480
the struggle they searched him and

112
00:04:40,940 --> 00:04:39,160
didn't find a gun didn't find a gun in

113
00:04:43,920 --> 00:04:40,950

his pocket didn't find a gun anywhere

114

00:04:48,780 --> 00:04:43,930

but they arrested him and charged him

115

00:04:50,610 --> 00:04:48,790

with felonies how badly was he beaten he

116

00:04:54,150 --> 00:04:50,620

was badly beaten enough that his face

117

00:04:55,470 --> 00:04:54,160

was terribly disfigured and some hair

118

00:05:02,340 --> 00:04:55,480

seemed to have been pulled out of his

119

00:05:04,440 --> 00:05:02,350

scalp and he he was it was beaten badly

120

00:05:06,570 --> 00:05:04,450

enough that when his mother first saw

121

00:05:10,080 --> 00:05:06,580

him when he was bailed out of jail she

122

00:05:12,090 --> 00:05:10,090

did not recognize him his stories is

123

00:05:14,400 --> 00:05:12,100

different he comes out of the house he

124

00:05:16,830 --> 00:05:14,410

sees three very large men jump out of a

125

00:05:18,900 --> 00:05:16,840

car they're dressed like regular people

126
00:05:20,340 --> 00:05:18,910
not like police the cars done marked and

127
00:05:22,080 --> 00:05:20,350
they start screaming at him where are

128
00:05:22,470 --> 00:05:22,090
your guns where's your drugs where's

129
00:05:24,660 --> 00:05:22,480
your money

130
00:05:26,340 --> 00:05:24,670
and he thought he was going to be robbed

131
00:05:28,770 --> 00:05:26,350
so he immediately tried to run and the

132
00:05:31,110 --> 00:05:28,780
men were around him like that they beat

133
00:05:33,390 --> 00:05:31,120
him and finally he gave up when he was

134
00:05:35,730 --> 00:05:33,400
hit in the head he was then that was his

135
00:05:36,420 --> 00:05:35,740
point where he said I thought I was

136
00:05:38,520 --> 00:05:36,430
gonna die

137
00:05:43,650 --> 00:05:38,530
and he didn't realize that they were

138
00:05:45,720 --> 00:05:43,660

police and so much later this doubles

139

00:05:47,340 --> 00:05:45,730

story if you like one incident two

140

00:05:48,930 --> 00:05:47,350

stories

141

00:05:50,940 --> 00:05:48,940

there's lots in the book about what

142

00:05:52,860 --> 00:05:50,950

happened and I'm confident readers will

143

00:05:55,200 --> 00:05:52,870

be able to come to their own conclusions

144

00:05:58,890 --> 00:05:55,210

but the bigger question here is why this

145

00:06:01,860 --> 00:05:58,900

happened how did this relatively small

146

00:06:03,690 --> 00:06:01,870

five six hundred fifty pound kid who

147

00:06:05,700 --> 00:06:03,700

goes to the art school in Pittsburgh

148

00:06:07,770 --> 00:06:05,710

who's a viola player never had any

149

00:06:09,659 --> 00:06:07,780

trouble with cops of any kind is on the

150

00:06:12,420 --> 00:06:09,669

honor roll how does he end up at the

151
00:06:14,909 --> 00:06:12,430
bottom of a pile of very large policemen

152
00:06:17,550 --> 00:06:14,919
beating on him how does that happen how

153
00:06:19,620 --> 00:06:17,560
does it keep happening every day in

154
00:06:21,240 --> 00:06:19,630
cities all over the country those are

155
00:06:22,920 --> 00:06:21,250
the questions that really intrigued me I

156
00:06:25,020 --> 00:06:22,930
mean for one thing it was right on my

157
00:06:27,990 --> 00:06:25,030
doorstep in less than two miles from

158
00:06:30,659 --> 00:06:28,000
where I live and it just divided our

159
00:06:32,909 --> 00:06:30,669
city but for me the real question was

160
00:06:35,159 --> 00:06:32,919
why this keeps happening whether there's

161
00:06:37,380 --> 00:06:35,169
anything we could do to keep it from

162
00:06:40,070 --> 00:06:37,390
being a constant occurrence yeah

163
00:06:43,620 --> 00:06:40,080

and it's it's all these kind of

164

00:06:44,820 --> 00:06:43,630

individual incidents that incite these

165

00:06:46,920 --> 00:06:44,830

days of protest

166

00:06:49,590 --> 00:06:46,930

that's right rage and a lot of strong

167

00:06:51,630 --> 00:06:49,600

feelings if did that very thing here yes

168

00:06:54,540 --> 00:06:51,640

yet each one of these incidents is so

169

00:06:55,950 --> 00:06:54,550

unique yours in particular that you

170

00:06:58,110 --> 00:06:55,960

wrote about is especially unique

171

00:07:02,010 --> 00:06:58,120

considering the fact that the officers

172

00:07:04,380 --> 00:07:02,020

were in plain clothes yes so I guess my

173

00:07:06,950 --> 00:07:04,390

first question is why were they in plain

174

00:07:09,690 --> 00:07:06,960

clothes as opposed to in their uniforms

175

00:07:11,760 --> 00:07:09,700

it's it's not too unusual to have

176

00:07:15,300 --> 00:07:11,770

plainclothes officers in an unmarked car

177

00:07:17,820 --> 00:07:15,310

for purposes of surreptitious patrols

178

00:07:21,270 --> 00:07:17,830

yeah this was a special unit and the

179

00:07:24,390 --> 00:07:21,280

task of this unit was to find guns and

180

00:07:26,970 --> 00:07:24,400

drugs not to respond to 9-1-1 calls

181

00:07:29,580 --> 00:07:26,980

let's say or emergencies of any kind but

182

00:07:32,250 --> 00:07:29,590

to just beyond kind of stealth patrol

183

00:07:34,320 --> 00:07:32,260

through these heavy crime areas looking

184

00:07:36,440 --> 00:07:34,330

for the violence and the causes of

185

00:07:38,850 --> 00:07:36,450

violence yeah I've never heard of that

186

00:07:40,560 --> 00:07:38,860

before I don't know that much about

187

00:07:42,950 --> 00:07:40,570

policing I guess I just kind of assumed

188

00:07:45,090 --> 00:07:42,960

that you go and plainclothes if you're

189

00:07:48,390 --> 00:07:45,100

surveilling somebody and don't want to

190

00:07:51,840 --> 00:07:48,400

be seen but just general patrolling of a

191

00:07:53,550 --> 00:07:51,850

bad neighborhood in plain clothes let me

192

00:07:55,050 --> 00:07:53,560

get your quick analysis of that do you

193

00:07:56,370 --> 00:07:55,060

think that's yeah I think what they were

194

00:07:58,200 --> 00:07:56,380

yes I think it's a good question and I

195

00:08:00,660 --> 00:07:58,210

think what they would tell you is that

196

00:08:02,550 --> 00:08:00,670

this is a form of surveillance that they

197

00:08:05,100 --> 00:08:02,560

are you know they're going around the

198

00:08:07,860 --> 00:08:05,110

neighborhood and and and not supposed to

199

00:08:09,390 --> 00:08:07,870

be recognized so that people who are out

200

00:08:11,040 --> 00:08:09,400

there and up to no good

201

00:08:15,300 --> 00:08:11,050

they'll have a chance to catch them

202

00:08:17,880 --> 00:08:15,310

unawares now this has real problems as

203

00:08:20,610 --> 00:08:17,890

far as being so-called undercover it's

204

00:08:23,460 --> 00:08:20,620

three white guys in a black neighborhood

205

00:08:26,940 --> 00:08:23,470

I mean that doesn't sound very discreet

206

00:08:29,130 --> 00:08:26,950

to me well and that was a point that

207

00:08:33,870 --> 00:08:29,140

came up a number of times during the

208

00:08:36,450 --> 00:08:33,880

trial both in terms of the the utility

209

00:08:40,890 --> 00:08:36,460

of that whether that's a good idea but

210

00:08:42,360 --> 00:08:40,900

also because the implication was well

211

00:08:45,750 --> 00:08:42,370

then you just have to know they were

212

00:08:47,850 --> 00:08:45,760

police in point of fact there are white

213

00:08:49,980 --> 00:08:47,860

people in that neighborhood on a regular

214

00:08:53,100 --> 00:08:49,990

basis some live there though the

215

00:08:54,750 --> 00:08:53,110

majority of population is black some do

216

00:08:56,400 --> 00:08:54,760

business there there are trades people

217

00:08:56,940 --> 00:08:56,410

they come and go and some are up to no

218

00:08:58,879 --> 00:08:56,950

good

219

00:09:02,449 --> 00:08:58,889

so it's more

220

00:09:06,169 --> 00:09:02,459

than all one-race but the real problem

221

00:09:09,549 --> 00:09:06,179

is here that these units are often under

222

00:09:12,289 --> 00:09:09,559

a lot less control and supervision than

223

00:09:14,359 --> 00:09:12,299

regular uniformed units who have to

224

00:09:17,720 --> 00:09:14,369

respond these guys are kind of out there

225

00:09:19,729 --> 00:09:17,730

on their own and it can be a recipe for

226

00:09:21,979 --> 00:09:19,739

things going wrong we've seen this in

227

00:09:24,859 --> 00:09:21,989

other cities too where you have these

228

00:09:27,319 --> 00:09:24,869

specialized units who really are kind of

229

00:09:30,679 --> 00:09:27,329

given a lot more autonomy than the

230

00:09:32,299 --> 00:09:30,689

regular patrol officer things can go bad

231

00:09:35,090 --> 00:09:32,309

if you don't have good people in place

232

00:09:36,979 --> 00:09:35,100

well again if they're trying to surveil

233

00:09:39,669 --> 00:09:36,989

and be semi undercover

234

00:09:42,530 --> 00:09:39,679

it would tend to make sense that perhaps

235

00:09:44,720 --> 00:09:42,540

they would engage with this person

236

00:09:48,559 --> 00:09:44,730

without immediately disclosing that they

237

00:09:50,629 --> 00:09:48,569

are police yeah

238

00:09:52,849 --> 00:09:50,639

and that's that is the interesting point

239

00:09:55,129 --> 00:09:52,859

they they were very specific the

240

00:09:57,220 --> 00:09:55,139

officers were when they testified we

241

00:10:00,199 --> 00:09:57,230

immediately got out of the car and

242

00:10:02,720 --> 00:10:00,209

announced Pittsburgh police and held up

243

00:10:04,489 --> 00:10:02,730

our badges that they wear on a lanyard

244

00:10:06,199 --> 00:10:04,499

around their necks of course the kid

245

00:10:08,629 --> 00:10:06,209

says they didn't do that did they're

246

00:10:11,329 --> 00:10:08,639

three stories vary in any way in that

247

00:10:12,889 --> 00:10:11,339

regard no they did not they were they

248

00:10:15,139 --> 00:10:12,899

were very consistent these are very

249

00:10:17,239 --> 00:10:15,149

experienced officers they've testified

250

00:10:21,229 --> 00:10:17,249

dozens and dozens of times in court

251
00:10:22,519 --> 00:10:21,239
written even more reports than that so

252
00:10:25,429 --> 00:10:22,529
they're their stories were all

253
00:10:27,289 --> 00:10:25,439
consistent and how were their individual

254
00:10:31,309 --> 00:10:27,299
records these three police officers any

255
00:10:33,650 --> 00:10:31,319
prior record of bad behavior well there

256
00:10:35,720 --> 00:10:33,660
was there were some records of this kind

257
00:10:38,509 --> 00:10:35,730
of thing happening before that they

258
00:10:40,609 --> 00:10:38,519
would come upon a person simply get out

259
00:10:42,350 --> 00:10:40,619
of the vehicle and start in on them

260
00:10:44,449 --> 00:10:42,360
without so much as announcing who they

261
00:10:46,729 --> 00:10:44,459
were but that in evidence did not make

262
00:10:49,009 --> 00:10:46,739
it into court the judge did not allow it

263
00:10:51,470 --> 00:10:49,019

to come in because these were

264

00:10:53,749 --> 00:10:51,480

disciplinary records and they were

265

00:10:55,489 --> 00:10:53,759

thought to be highly prejudicial so the

266

00:10:57,259 --> 00:10:55,499

judge kept them out and away from the

267

00:10:59,150 --> 00:10:57,269

jurors wow that's surprising so you're

268

00:11:02,509 --> 00:10:59,160

saying there was prior record of these

269

00:11:04,849 --> 00:11:02,519

very same officers not announcing that

270

00:11:07,009 --> 00:11:04,859

they were police officers I found at

271

00:11:08,689 --> 00:11:07,019

least one documented incident like that

272

00:11:10,729 --> 00:11:08,699

and according to what I found there were

273

00:11:11,929 --> 00:11:10,739

others too there are other disciplinary

274

00:11:14,210 --> 00:11:11,939

infractions

275

00:11:16,549 --> 00:11:14,220

had been noted by their supervisors but

276

00:11:18,079 --> 00:11:16,559

all of that was kept out of the trial

277

00:11:19,849 --> 00:11:18,089

when I say the trial I mean it was a

278

00:11:22,489 --> 00:11:19,859

civil trial the officers were not

279

00:11:24,349 --> 00:11:22,499

charged criminally the federal

280

00:11:28,909 --> 00:11:24,359

government and the district attorney did

281

00:11:31,159 --> 00:11:28,919

not bring charges so it seems to me my

282

00:11:32,659 --> 00:11:31,169

analysis of it again I haven't read the

283

00:11:35,389 --> 00:11:32,669

book but read quite a bit about it and

284

00:11:37,399 --> 00:11:35,399

seeing some of your interviews and about

285

00:11:40,579 --> 00:11:37,409

this is that it there very well could be

286

00:11:42,979 --> 00:11:40,589

an innocent explanation on both sides

287

00:11:44,629 --> 00:11:42,989

it's very possible that they did

288

00:11:46,579 --> 00:11:44,639

announce themselves but the kid didn't

289

00:11:48,439 --> 00:11:46,589

hear them it's dark so perhaps he

290

00:11:50,269 --> 00:11:48,449

doesn't see the badges I see no reason

291

00:11:52,789 --> 00:11:50,279

for this kiddo you're saying was an

292

00:11:56,359 --> 00:11:52,799

exemplary student no prior records no

293

00:11:59,349 --> 00:11:56,369

gang behavior etc why would he go

294

00:12:02,119 --> 00:11:59,359

running if he has nothing to hide right

295

00:12:06,139 --> 00:12:02,129

I think that's the reaction of a lot of

296

00:12:10,189 --> 00:12:06,149

the people and the answer I think can be

297

00:12:12,679 --> 00:12:10,199

number one for from what he said he

298

00:12:14,779 --> 00:12:12,689

heard no identification of them at all

299

00:12:16,429 --> 00:12:14,789

they completely took him by surprise and

300

00:12:19,099 --> 00:12:16,439

he was just terrified he was about to

301
00:12:22,429 --> 00:12:19,109
get robbed or worse and started to run

302
00:12:25,549 --> 00:12:22,439
but even if and I do treat this in the

303
00:12:27,229 --> 00:12:25,559
book even if you assume that he knew

304
00:12:30,289 --> 00:12:27,239
they were police and he denies that but

305
00:12:32,989 --> 00:12:30,299
let's assume that he did no it's not

306
00:12:36,679 --> 00:12:32,999
unreasonable in a situation like that

307
00:12:38,749 --> 00:12:36,689
for a young african-american man to

308
00:12:41,839 --> 00:12:38,759
avoid the police and even run from them

309
00:12:44,419 --> 00:12:41,849
because you know as a black person as he

310
00:12:46,729 --> 00:12:44,429
would but being completely innocent and

311
00:12:48,559 --> 00:12:46,739
doing nothing wrong is not enough to

312
00:12:51,169 --> 00:12:48,569
secure your safety or your freedom

313
00:12:54,199 --> 00:12:51,179

that's a very difficult fact for the

314

00:12:56,419 --> 00:12:54,209

other persons like us to swallow because

315

00:12:59,389 --> 00:12:56,429

we don't live in that world but now

316

00:13:01,369 --> 00:12:59,399

you're in fact his world yeah well now

317

00:13:04,579 --> 00:13:01,379

you're really jumping right into the

318

00:13:06,889 --> 00:13:04,589

part of the controversial stuff and

319

00:13:09,289 --> 00:13:06,899

maybe yeah we'll bounce back and forth a

320

00:13:14,589 --> 00:13:09,299

little bit between the lessons learned

321

00:13:17,929 --> 00:13:14,599

in this incident itself but while

322

00:13:19,579 --> 00:13:17,939

arguably blacks may have reason to fear

323

00:13:22,549 --> 00:13:19,589

police and that's a very controversial

324

00:13:24,980 --> 00:13:22,559

notion and of itself whether blacks

325

00:13:27,470 --> 00:13:24,990

should fear police or not our frame

326

00:13:33,519 --> 00:13:27,480

whether anyone should fear police whites

327

00:13:38,990 --> 00:13:33,529

blacks Asians Hispanics etc but even if

328

00:13:42,290 --> 00:13:39,000

there are is a good basis for a black

329

00:13:45,079 --> 00:13:42,300

kid of his age to fear the police that

330

00:13:48,199 --> 00:13:45,089

is not justification for running away

331

00:13:50,480 --> 00:13:48,209

from the police well it's not legal

332

00:13:52,280 --> 00:13:50,490

justification that's for sure if they

333

00:13:53,840 --> 00:13:52,290

have a legal right to stop you and we'll

334

00:13:56,360 --> 00:13:53,850

assume that for purposes of your

335

00:13:58,850 --> 00:13:56,370

question no he's not justified doing an

336

00:14:01,280 --> 00:13:58,860

illegal sense and I don't think that in

337

00:14:03,079 --> 00:14:01,290

the matter of his own safety he may just

338

00:14:04,420 --> 00:14:03,089

think you know I've got to get out of

339

00:14:07,460 --> 00:14:04,430

here

340

00:14:10,160 --> 00:14:07,470

and it's a sad fact but it's a true one

341

00:14:11,480 --> 00:14:10,170

but but it seems to me and again I don't

342

00:14:14,380 --> 00:14:11,490

get it in higher-level something I mean

343

00:14:17,540 --> 00:14:14,390

when you review each of these anecdotal

344

00:14:21,170 --> 00:14:17,550

situations one at a time what you

345

00:14:24,350 --> 00:14:21,180

usually see is a situation where the

346

00:14:26,690 --> 00:14:24,360

individual is not obeying the police is

347

00:14:29,269 --> 00:14:26,700

not doing exactly what they tell them to

348

00:14:32,090 --> 00:14:29,279

do I mean you maybe you've studied this

349

00:14:34,480 --> 00:14:32,100

far more than me in all but I can't

350

00:14:37,190 --> 00:14:34,490

think of a case where I've seen where

351

00:14:39,170 --> 00:14:37,200

the interaction between the individual

352

00:14:41,210 --> 00:14:39,180

and the police was yes sir yes sir

353

00:14:43,220 --> 00:14:41,220

whatever you want sir you know here

354

00:14:45,170 --> 00:14:43,230

here's my arm - here's this this and

355

00:14:48,590 --> 00:14:45,180

that there always seems to be something

356

00:14:50,660 --> 00:14:48,600

where there is some resistance to what

357

00:14:52,880 --> 00:14:50,670

the police officers asking the

358

00:14:56,829 --> 00:14:52,890

individual to do which ends up resulting

359

00:14:59,840 --> 00:14:56,839

in the situation getting escalated so I

360

00:15:01,940 --> 00:14:59,850

was saying I'd be very cautious about us

361

00:15:03,170 --> 00:15:01,950

suggesting that oh you've got good

362

00:15:04,699 --> 00:15:03,180

reason to fear the police so it's

363

00:15:07,220 --> 00:15:04,709

understandable that he runs from the

364

00:15:08,810 --> 00:15:07,230

police because what you what you stop

365

00:15:12,470 --> 00:15:08,820

doing what the officer asks you to do

366

00:15:13,150 --> 00:15:12,480

you're now putting yourself in a bit of

367

00:15:15,920 --> 00:15:13,160

jeopardy

368

00:15:19,519 --> 00:15:15,930

yeah you know I would argue Sara Lee

369

00:15:22,340 --> 00:15:19,529

wrongly so sorry yeah no I I catch your

370

00:15:24,829 --> 00:15:22,350

meaning it's a balancing of risks that's

371

00:15:26,720 --> 00:15:24,839

very clear but you have to keep in mind

372

00:15:29,090 --> 00:15:26,730

is that we don't see all of the

373

00:15:31,370 --> 00:15:29,100

interactions that go perfectly fine we

374

00:15:33,019 --> 00:15:31,380

only see the ones that go wrong and some

375

00:15:35,090 --> 00:15:33,029

of them go wrong on the civilian side

376

00:15:36,980 --> 00:15:35,100

some on the police side some on both I'm

377

00:15:38,390 --> 00:15:36,990

not denying that but there are millions

378

00:15:40,280 --> 00:15:38,400

of others

379

00:15:42,650 --> 00:15:40,290

every day and every year to go just fine

380

00:15:44,380 --> 00:15:42,660

and those work out these are the

381

00:15:48,620 --> 00:15:44,390

smallest number but they are a

382

00:15:51,890 --> 00:15:48,630

consistent pattern and for young black

383

00:15:53,840 --> 00:15:51,900

folks their world is just different than

384

00:15:56,990 --> 00:15:53,850

your world in my world it's simply

385

00:15:59,480 --> 00:15:57,000

different and this this is knowledge

386

00:16:01,430 --> 00:15:59,490

that's handed down generationally it's

387

00:16:03,320 --> 00:16:01,440

their own experience they know it's

388

00:16:05,930 --> 00:16:03,330

different and therefore some of them in

389

00:16:08,000 --> 00:16:05,940

the moment will make a decision that you

390

00:16:10,570 --> 00:16:08,010

and I never would write it so here's

391

00:16:14,930 --> 00:16:10,580

where it gets a little bit circular that

392

00:16:18,700 --> 00:16:14,940

the more that a black person or black

393

00:16:22,640 --> 00:16:18,710

people are subscribed to the belief that

394

00:16:26,840 --> 00:16:22,650

the police are to be feared the more

395

00:16:30,440 --> 00:16:26,850

likely they are not to respond properly

396

00:16:32,470 --> 00:16:30,450

when interacting with police causing

397

00:16:38,840 --> 00:16:32,480

then the police to respond differently

398

00:16:41,180 --> 00:16:38,850

to them I the way I was always raised

399

00:16:42,890 --> 00:16:41,190

and thought and taught and so on is that

400

00:16:45,410 --> 00:16:42,900

you do whatever the heck a police

401
00:16:48,110 --> 00:16:45,420
officer tells you to do period you don't

402
00:16:50,120 --> 00:16:48,120
run from you you stop it's yes sir doe

403
00:16:51,650 --> 00:16:50,130
sir yes ma'am this is that you do not

404
00:16:53,960 --> 00:16:51,660
egg on the police

405
00:16:55,460 --> 00:16:53,970
I've got buddies from college who used

406
00:16:56,960 --> 00:16:55,470
to enjoy egging on the police

407
00:17:01,490 --> 00:16:56,970
these aren't black people white people

408
00:17:03,860 --> 00:17:01,500
and it did not go well for them they had

409
00:17:05,900 --> 00:17:03,870
bad they had bad experiences with the

410
00:17:07,970 --> 00:17:05,910
police because they didn't do what I

411
00:17:10,760 --> 00:17:07,980
always do with the police which is yes

412
00:17:12,199 --> 00:17:10,770
or no sir so I say you probably

413
00:17:13,820 --> 00:17:12,209

recognize what I'm seeing is kind of the

414

00:17:16,460 --> 00:17:13,830

circular element that okay on the one

415

00:17:18,440 --> 00:17:16,470

hand all blacks you've got good reason

416

00:17:21,620 --> 00:17:18,450

not to trust the police and if you raise

417

00:17:24,590 --> 00:17:21,630

somebody to believe you got to be

418

00:17:26,870 --> 00:17:24,600

careful about police you're gonna have

419

00:17:30,620 --> 00:17:26,880

situations where a guys running from

420

00:17:32,210 --> 00:17:30,630

police when he should be doing exactly

421

00:17:35,270 --> 00:17:32,220

what the police said and if you run from

422

00:17:36,890 --> 00:17:35,280

the police nothing good happens in those

423

00:17:38,960 --> 00:17:36,900

situations I would agree with you that

424

00:17:42,170 --> 00:17:38,970

nothing good it happens that's for sure

425

00:17:44,840 --> 00:17:42,180

but enough times enough people have

426

00:17:48,020 --> 00:17:44,850

direct experience in your own life and

427

00:17:50,540 --> 00:17:48,030

you have your own experiences with very

428

00:17:52,200 --> 00:17:50,550

negative interactions with the police

429

00:17:54,389 --> 00:17:52,210

because see this work this is

430

00:17:56,850 --> 00:17:54,399

both sides of the interaction this is

431

00:17:59,820 --> 00:17:56,860

not just black people string the police

432

00:18:01,529 --> 00:17:59,830

police fear black people too and I think

433

00:18:04,909 --> 00:18:01,539

we can talk a lot about that if you want

434

00:18:08,639 --> 00:18:04,919

things go wrong because this interaction

435

00:18:10,289 --> 00:18:08,649

has problems on both sides but when

436

00:18:15,230 --> 00:18:10,299

we're what we're talking about is the

437

00:18:18,570 --> 00:18:15,240

situation where somebody like this kid

438

00:18:20,580 --> 00:18:18,580

has heard these stories I mean your

439

00:18:22,649 --> 00:18:20,590

initial question to me is why would he

440

00:18:26,580 --> 00:18:22,659

run why would anybody run you and I

441

00:18:28,769 --> 00:18:26,590

wouldn't but lots of people just don't

442

00:18:31,950 --> 00:18:28,779

live in the same world that you and I do

443

00:18:34,249 --> 00:18:31,960

and because of that there is fear and

444

00:18:37,230 --> 00:18:34,259

difficulty on both sides of these

445

00:18:39,359 --> 00:18:37,240

interactions and things tend to go real

446

00:18:41,009 --> 00:18:39,369

wrong and you look at what's in the

447

00:18:43,560 --> 00:18:41,019

media you look at what's get gets

448

00:18:46,950 --> 00:18:43,570

reported you look at the things that go

449

00:18:49,320 --> 00:18:46,960

terribly catastrophic ly wrong and too

450

00:18:51,450 --> 00:18:49,330

often it does seem to me it involves a

451
00:18:54,180 --> 00:18:51,460
young person of color now they may have

452
00:18:55,769 --> 00:18:54,190
some of a blame in any given situation

453
00:18:58,830 --> 00:18:55,779
you're right any of those could be

454
00:19:01,320 --> 00:18:58,840
different but when that happens that

455
00:19:03,389 --> 00:19:01,330
becomes a narrative that is in the

456
00:19:07,320 --> 00:19:03,399
person's head and they respond to it

457
00:19:09,029 --> 00:19:07,330
yeah but is there a risk that by talking

458
00:19:11,100 --> 00:19:09,039
about cases such as the one you talked

459
00:19:13,619 --> 00:19:11,110
about in your book by elevating these

460
00:19:14,879 --> 00:19:13,629
rare situations to as you point out this

461
00:19:18,450 --> 00:19:14,889
is the exception rather than the rule

462
00:19:20,999 --> 00:19:18,460
that people tend to over blow in their

463
00:19:25,470 --> 00:19:21,009

mind the extent to which cops are racist

464

00:19:26,940 --> 00:19:25,480

or you need to fear cops etc when we all

465

00:19:28,739 --> 00:19:26,950

generally seem to subscribe to the idea

466

00:19:31,379 --> 00:19:28,749

that you know 99 percent are good

467

00:19:34,139 --> 00:19:31,389

there's bad apples but let's not let

468

00:19:36,450 --> 00:19:34,149

those bad apples ruin it for everybody

469

00:19:37,919 --> 00:19:36,460

else and let's not focus on the bad

470

00:19:41,070 --> 00:19:37,929

apples let's focus on the 99 percent

471

00:19:43,190 --> 00:19:41,080

that are good I don't think there's

472

00:19:47,039 --> 00:19:43,200

anything that I could do that would make

473

00:19:49,470 --> 00:19:47,049

that that experience that that that

474

00:19:51,989 --> 00:19:49,480

existing narrative greater than it

475

00:19:55,440 --> 00:19:51,999

already is what you find when you talk

476

00:19:58,289 --> 00:19:55,450

to black people is that from the time a

477

00:20:01,080 --> 00:19:58,299

kid is 12 13 14 and certainly by the

478

00:20:04,080 --> 00:20:01,090

time the kid is 15 and 16 getting ready

479

00:20:05,430 --> 00:20:04,090

to drive black parents sit their

480

00:20:08,210 --> 00:20:05,440

children down

481

00:20:10,799 --> 00:20:08,220

and they tell them here is what you do

482

00:20:12,600 --> 00:20:10,809

when you get stopped by the police and

483

00:20:15,899 --> 00:20:12,610

it isn't just the kind of talking to

484

00:20:17,310 --> 00:20:15,909

that you and I got where your daddy your

485

00:20:19,440 --> 00:20:17,320

mom says do everything the police

486

00:20:21,360 --> 00:20:19,450

officer says and better not hear you're

487

00:20:24,749 --> 00:20:21,370

mouth off these are survival

488

00:20:27,330 --> 00:20:24,759

instructions they are where you put your

489

00:20:30,320 --> 00:20:27,340

hands and here's what you don't do and

490

00:20:33,060 --> 00:20:30,330

don't move and what kind of thing is

491

00:20:36,659 --> 00:20:33,070

instructed in two people from an early

492

00:20:39,450 --> 00:20:36,669

age because parents know the real danger

493

00:20:42,860 --> 00:20:39,460

out there it's already that deep the

494

00:20:45,749 --> 00:20:42,870

danger of me exaggerating it is nil I

495

00:20:49,680 --> 00:20:45,759

wanted to tell this story because it's

496

00:20:51,029 --> 00:20:49,690

important as one thing we can get to see

497

00:20:53,100 --> 00:20:51,039

how we can improve things

498

00:20:54,330 --> 00:20:53,110

oh yeah and for sure I'm not I don't

499

00:20:56,249 --> 00:20:54,340

mean to call out your book I think

500

00:20:58,110 --> 00:20:56,259

talking about these things in and the

501
00:20:59,669 --> 00:20:58,120
issues that it raises is critical and

502
00:21:01,860 --> 00:20:59,679
has the reason don't wanna huh want to

503
00:21:06,539 --> 00:21:01,870
talk to you but you know I do think that

504
00:21:12,570 --> 00:21:06,549
anecdotal bad incidents between blacks

505
00:21:15,029 --> 00:21:12,580
and police can content can tend to make

506
00:21:17,399 --> 00:21:15,039
it appear that this is a problem that's

507
00:21:19,470 --> 00:21:17,409
bigger than it is when when you ask most

508
00:21:22,139 --> 00:21:19,480
people even experts such as yourself you

509
00:21:24,629 --> 00:21:22,149
would still say that hey 99% are good

510
00:21:26,610 --> 00:21:24,639
you there's the 1% that are that are bad

511
00:21:29,249 --> 00:21:26,620
but but I you brought up something

512
00:21:30,690 --> 00:21:29,259
that's top of mind for me as far as I

513
00:21:33,450 --> 00:21:30,700

something I wanted to talk about with

514

00:21:35,430 --> 00:21:33,460

you in this interview and that is the

515

00:21:36,539 --> 00:21:35,440

talk because that's what it's kind of

516

00:21:38,580 --> 00:21:36,549

called these days and that's what you're

517

00:21:39,450 --> 00:21:38,590

referring to there what yes like parents

518

00:21:43,889 --> 00:21:39,460

having the talk

519

00:21:46,019 --> 00:21:43,899

so start by just walking me through best

520

00:21:50,070 --> 00:21:46,029

that you understand it from what you've

521

00:21:52,999 --> 00:21:50,080

heard and so on what is the talk exactly

522

00:21:56,369 --> 00:21:53,009

what does the parent say to the child

523

00:21:58,049 --> 00:21:56,379

well if you'd like to actually have your

524

00:21:59,610 --> 00:21:58,059

listeners or viewers get in a sort of

525

00:22:01,649 --> 00:21:59,620

first-hand look there's a video out

526
00:22:04,649 --> 00:22:01,659
there I'd highly recommend called dear

527
00:22:07,590 --> 00:22:04,659
child you can find it on YouTube what

528
00:22:10,230 --> 00:22:07,600
the talk is is how a parent will

529
00:22:14,369 --> 00:22:10,240
instruct a kid usually if driving aged

530
00:22:16,080 --> 00:22:14,379
about the realities of the world if they

531
00:22:18,810 --> 00:22:16,090
don't know them already they have to

532
00:22:21,450 --> 00:22:18,820
know that police are going to pay extra

533
00:22:23,940 --> 00:22:21,460
attention to you because of how you look

534
00:22:25,950 --> 00:22:23,950
because you are black because you are

535
00:22:27,389 --> 00:22:25,960
brown you are going to get extra

536
00:22:30,360 --> 00:22:27,399
attention and some of that attention

537
00:22:33,060 --> 00:22:30,370
will not be positive in fact some of it

538
00:22:35,549 --> 00:22:33,070

is going to be very negative and what

539

00:22:39,990 --> 00:22:35,559

the parent instructs the child to do is

540

00:22:44,519 --> 00:22:40,000

to never lose their cool to do exactly

541

00:22:50,070 --> 00:22:44,529

and only what the police officer says to

542

00:22:53,330 --> 00:22:50,080

do to keep hands in view at all times

543

00:22:57,029 --> 00:22:53,340

unless instructed to do something else

544

00:23:00,720 --> 00:22:57,039

if something is said that is rude or

545

00:23:03,690 --> 00:23:00,730

nasty or even racist do not be provoked

546

00:23:05,549 --> 00:23:03,700

do not say anything nobody can win an

547

00:23:08,940 --> 00:23:05,559

argument on the street except a police

548

00:23:12,509 --> 00:23:08,950

officer and what we the parents are

549

00:23:15,119 --> 00:23:12,519

worried about is your physical safety we

550

00:23:18,029 --> 00:23:15,129

want you to come home and therefore

551
00:23:19,529 --> 00:23:18,039
these instructions are paramount if we

552
00:23:21,659 --> 00:23:19,539
have a complaint we'll take it to the

553
00:23:24,980 --> 00:23:21,669
police department afterwards we'll be

554
00:23:29,009 --> 00:23:24,990
with you for that but out there you must

555
00:23:32,129 --> 00:23:29,019
survive you must survive because this is

556
00:23:35,369 --> 00:23:32,139
a situation in which young people of

557
00:23:38,460 --> 00:23:35,379
color get killed and we don't want that

558
00:23:40,499 --> 00:23:38,470
to happen to you that's really that the

559
00:23:45,029 --> 00:23:40,509
guts of it do we know whether Jordan

560
00:23:47,399 --> 00:23:45,039
miles had had the talk what I do know is

561
00:23:49,769 --> 00:23:47,409
that he didn't drive yet so I don't

562
00:23:52,590 --> 00:23:49,779
think he had I think I remember asking

563
00:23:55,499 --> 00:23:52,600

about that and in point of fact what I

564

00:23:57,840 --> 00:23:55,509

remember learning was that he was raised

565

00:23:59,480 --> 00:23:57,850

by his mother and his grandmother his

566

00:24:02,850 --> 00:23:59,490

father wasn't really in a picture and

567

00:24:04,440 --> 00:24:02,860

his mother and grandmother he said and

568

00:24:06,840 --> 00:24:04,450

they repeated this to me in separate

569

00:24:09,799 --> 00:24:06,850

interviews and all we told him respect

570

00:24:12,480 --> 00:24:09,809

police they're there to help you and

571

00:24:14,430 --> 00:24:12,490

there was a gentleman who was sometimes

572

00:24:16,740 --> 00:24:14,440

in the home as a friend who was a police

573

00:24:18,810 --> 00:24:16,750

officer and Jordan said I admired him he

574

00:24:20,700 --> 00:24:18,820

was a nice man and so forth so he

575

00:24:24,210 --> 00:24:20,710

doesn't sound like the type of kid that

576

00:24:26,220 --> 00:24:24,220

would have run if he knew that they were

577

00:24:27,840 --> 00:24:26,230

police I know you're saying doesn't it

578

00:24:30,720 --> 00:24:27,850

can't understand a ball that maybe he

579

00:24:32,010 --> 00:24:30,730

did run and know the police but really

580

00:24:37,290 --> 00:24:32,020

it seems

581

00:24:39,420 --> 00:24:37,300

were police well that's one piece of

582

00:24:44,250 --> 00:24:39,430

evidence that would say he didn't know

583

00:24:47,490 --> 00:24:44,260

yes so going back to the talk I like

584

00:24:50,040 --> 00:24:47,500

everything about that talk except the

585

00:24:52,710 --> 00:24:50,050

part that I questioned is telling your

586

00:24:56,250 --> 00:24:52,720

chart I mean telling them what to do

587

00:24:58,530 --> 00:24:56,260

when interacting with police perfect why

588

00:25:00,870 --> 00:24:58,540

do you need to add on top of that oh and

589

00:25:02,880 --> 00:25:00,880

by the way you know police are going to

590

00:25:04,980 --> 00:25:02,890

be coming to get you and you're unique

591

00:25:07,140 --> 00:25:04,990

and different and you got to really

592

00:25:09,780 --> 00:25:07,150

watch out for them because they don't

593

00:25:11,300 --> 00:25:09,790

necessarily like your type or however

594

00:25:15,540 --> 00:25:11,310

you gonna say that but basically

595

00:25:17,850 --> 00:25:15,550

alerting the child that police go after

596

00:25:19,800 --> 00:25:17,860

black people why is that part important

597

00:25:22,100 --> 00:25:19,810

to tell the kid as opposed to simply

598

00:25:26,730 --> 00:25:22,110

obey the police

599

00:25:28,980 --> 00:25:26,740

well because it's true for them I mean

600

00:25:30,810 --> 00:25:28,990

that's the lived experience but we said

601
00:25:33,720 --> 00:25:30,820
when we said right but we're

602
00:25:36,660 --> 00:25:33,730
acknowledging that 99% are good so you

603
00:25:39,330 --> 00:25:36,670
know to highlight the 1% bad I I just

604
00:25:43,830 --> 00:25:39,340
I'm just not sure that that's great for

605
00:25:45,690 --> 00:25:43,840
the psyche of a kid to be I'm just not

606
00:25:46,860 --> 00:25:45,700
sure that's important to be highlighted

607
00:25:49,140 --> 00:25:46,870
to a kid as long as you've highlighted

608
00:25:50,880 --> 00:25:49,150
the most important part which is obey

609
00:25:53,160 --> 00:25:50,890
the police

610
00:25:57,120 --> 00:25:53,170
I just don't see the benefit of the

611
00:26:00,180 --> 00:25:57,130
other part well you and I aren't black I

612
00:26:04,350 --> 00:26:00,190
didn't instruct my kids that way either

613
00:26:07,170 --> 00:26:04,360

and I wasn't instructed that way but the

614

00:26:10,530 --> 00:26:07,180

reality of black life in this country

615

00:26:14,010 --> 00:26:10,540

has been since time out of mine that

616

00:26:16,680 --> 00:26:14,020

they suffer mistreatment at the hands of

617

00:26:19,440 --> 00:26:16,690

police much more often and I don't know

618

00:26:20,850 --> 00:26:19,450

that I'd be nailed to the figure of 99%

619

00:26:22,440 --> 00:26:20,860

I mean if we want to go into the

620

00:26:25,110 --> 00:26:22,450

statistics they're all there in the book

621

00:26:28,080 --> 00:26:25,120

what I would say is most police

622

00:26:31,350 --> 00:26:28,090

interactions go ahead and and and take

623

00:26:34,230 --> 00:26:31,360

place without any incident but it's more

624

00:26:37,950 --> 00:26:34,240

likely to happen to people who are black

625

00:26:39,360 --> 00:26:37,960

and brown things go wrong and that's

626
00:26:42,510 --> 00:26:39,370
just that's not something we could

627
00:26:44,130 --> 00:26:42,520
ignore and I don't think I'm in a

628
00:26:46,410 --> 00:26:44,140
position to tell black parents well

629
00:26:49,710 --> 00:26:46,420
you're going too far with that

630
00:26:51,390 --> 00:26:49,720
that if that is what happens to kids and

631
00:26:53,400 --> 00:26:51,400
the kid is gonna say why I mean why

632
00:26:55,740 --> 00:26:53,410
should I why do I have to show my hands

633
00:26:59,100 --> 00:26:55,750
what's really going on with that mom or

634
00:27:00,570 --> 00:26:59,110
dad how would the parent explain it you

635
00:27:02,370 --> 00:27:00,580
know well let's talk about I've never

636
00:27:05,240 --> 00:27:02,380
had the reason to let's talk about the

637
00:27:08,280 --> 00:27:05,250
difference between racism and

638
00:27:12,290 --> 00:27:08,290

stereotyping and do you see a difference

639

00:27:15,090 --> 00:27:12,300

between those two because oh yes yeah so

640

00:27:18,690 --> 00:27:15,100

it could very poppy very possible be

641

00:27:22,860 --> 00:27:18,700

that blacks are a quote/unquote victim

642

00:27:26,670 --> 00:27:22,870

of stereotyping without it being racism

643

00:27:29,550 --> 00:27:26,680

do you agree with that Oh certainly yeah

644

00:27:31,980 --> 00:27:29,560

and you have to break racism down I

645

00:27:34,170 --> 00:27:31,990

think - I mean we're - I think too

646

00:27:36,660 --> 00:27:34,180

likely in this country especially people

647

00:27:38,910 --> 00:27:36,670

may be my age I don't know about you but

648

00:27:40,650 --> 00:27:38,920

you know when people think racism a lot

649

00:27:42,720 --> 00:27:40,660

of folks think well you know you got to

650

00:27:44,910 --> 00:27:42,730

say that word out loud you got to be

651
00:27:47,010 --> 00:27:44,920
willing to express those kind of things

652
00:27:51,000 --> 00:27:47,020
like Archie Bunker in the old TV show

653
00:27:55,260 --> 00:27:51,010
that's one type of this problem

654
00:27:57,950 --> 00:27:55,270
one aspect of it but more subtle forms

655
00:28:01,380 --> 00:27:57,960
of what we call implicit bias or

656
00:28:03,090 --> 00:28:01,390
stereotyping that can unknowingly alter

657
00:28:06,060 --> 00:28:03,100
our behavior those are two pretty

658
00:28:09,300 --> 00:28:06,070
closest things those have actually more

659
00:28:11,030 --> 00:28:09,310
of an impact than people really realize

660
00:28:14,160 --> 00:28:11,040
or understand they're very widespread

661
00:28:18,240 --> 00:28:14,170
right society including by the way in

662
00:28:20,850 --> 00:28:18,250
black communities - the testing and the

663
00:28:22,320 --> 00:28:20,860

studying of these things for decades now

664

00:28:24,150 --> 00:28:22,330

over millions and millions of

665

00:28:27,120 --> 00:28:24,160

experiments and administrations is

666

00:28:29,760 --> 00:28:27,130

pretty clear that kind of bias is

667

00:28:33,150 --> 00:28:29,770

actually very common you know what we

668

00:28:35,310 --> 00:28:33,160

have to understand is how this works not

669

00:28:38,100 --> 00:28:35,320

just on the overt level of people who

670

00:28:40,560 --> 00:28:38,110

use that n-word but on the level of

671

00:28:43,710 --> 00:28:40,570

people whose behavior is influenced by

672

00:28:46,920 --> 00:28:43,720

what you're calling stereotypes and how

673

00:28:48,780 --> 00:28:46,930

that might impact a situation like a

674

00:28:51,510 --> 00:28:48,790

police interaction I give you one

675

00:28:53,340 --> 00:28:51,520

example many examples in the book of

676
00:28:55,470 --> 00:28:53,350
studies and so forth I don't want to get

677
00:28:58,710 --> 00:28:55,480
all nerdy on you but let's let's just

678
00:29:03,240 --> 00:28:58,720
give one example one team

679
00:29:08,340 --> 00:29:03,250
scientist exposed experimental subjects

680
00:29:12,029 --> 00:29:08,350
both white and black to a photo of a

681
00:29:14,159 --> 00:29:12,039
black person's face after seeing a black

682
00:29:17,460 --> 00:29:14,169
person's face of what's called a prime

683
00:29:21,029 --> 00:29:17,470
of a black person's face of priming they

684
00:29:24,870 --> 00:29:21,039
had much more of an ability to pick the

685
00:29:28,320 --> 00:29:24,880
outlines of a weapon out of a degraded

686
00:29:32,990 --> 00:29:28,330
hard to see visual image they were more

687
00:29:36,360 --> 00:29:33,000
likely to pay attention to thoughts and

688
00:29:39,390 --> 00:29:36,370

hints about crime and when somebody was

689

00:29:43,640 --> 00:29:39,400

primed with suggestions about crime

690

00:29:47,760 --> 00:29:43,650

their eyes automatically went to

691

00:29:51,029 --> 00:29:47,770

pictures of african-american faces in a

692

00:29:52,830 --> 00:29:51,039

crowd all of this and an additional

693

00:29:56,430 --> 00:29:52,840

number of experiments went along with it

694

00:30:00,360 --> 00:29:56,440

showed that that seeing a black person

695

00:30:03,000 --> 00:30:00,370

is effectively a visual tuning device

696

00:30:05,490 --> 00:30:03,010

for the brain right

697

00:30:07,470 --> 00:30:05,500

it brings thoughts of crime and when our

698

00:30:11,340 --> 00:30:07,480

thoughts of crime it brings you to black

699

00:30:14,340 --> 00:30:11,350

people all of this what would tend to

700

00:30:16,890 --> 00:30:14,350

explain like many other pieces of

701
00:30:19,350 --> 00:30:16,900
evidence that are out there that these

702
00:30:21,899 --> 00:30:19,360
situations are not neutral because of

703
00:30:24,690 --> 00:30:21,909
what you call stereotypes those things

704
00:30:28,260 --> 00:30:24,700
exist and they have an effect on

705
00:30:32,820 --> 00:30:28,270
people's behavior so two questions first

706
00:30:34,020 --> 00:30:32,830
says what has caused that stereotype how

707
00:30:37,649 --> 00:30:34,030
did that come about

708
00:30:39,930 --> 00:30:37,659
yeah well that that takes us back a long

709
00:30:41,960 --> 00:30:39,940
long way there's been evidence of that

710
00:30:45,210 --> 00:30:41,970
the dominant stereotype of

711
00:30:48,570 --> 00:30:45,220
african-americans in this country brings

712
00:30:50,940 --> 00:30:48,580
to mind for most people violence crime

713
00:30:53,549 --> 00:30:50,950

and danger those three things and

714

00:30:55,980 --> 00:30:53,559

there's the brings of tamiya it brings

715

00:30:58,169 --> 00:30:55,990

it to mind why is it because there's

716

00:31:03,180 --> 00:30:58,179

been a history of a greater percentage

717

00:31:06,350 --> 00:31:03,190

of crime among blacks than whites that

718

00:31:09,779 --> 00:31:06,360

there are greater numbers of arrests and

719

00:31:11,760 --> 00:31:09,789

greater amount greater records of

720

00:31:12,100 --> 00:31:11,770

imprisonment but those things are not

721

00:31:13,750 --> 00:31:12,110

the

722

00:31:18,070 --> 00:31:13,760

same thing as greater amounts of

723

00:31:20,620 --> 00:31:18,080

criminality this comes from the culture

724

00:31:22,870 --> 00:31:20,630

that we all grow up in I said earlier

725

00:31:25,810 --> 00:31:22,880

that this was the dominant stereotype in

726

00:31:27,669 --> 00:31:25,820

American life of black people it exists

727

00:31:30,549 --> 00:31:27,679

in the minds of black people too it is

728

00:31:32,740 --> 00:31:30,559

not just a white people thing and it

729

00:31:35,080 --> 00:31:32,750

goes back literally decades have you

730

00:31:37,299 --> 00:31:35,090

ever seen the doll studies done by dr.

731

00:31:39,580 --> 00:31:37,309

Kenneth Clark or the updates of them

732

00:31:40,380 --> 00:31:39,590

where they show these little kids 5 6 7

733

00:31:43,090 --> 00:31:40,390

years old

734

00:31:45,970 --> 00:31:43,100

identical dolls one is black and one is

735

00:31:48,100 --> 00:31:45,980

white this is very basic basic science

736

00:31:49,480 --> 00:31:48,110

and in certain ways it works in certain

737

00:31:51,850 --> 00:31:49,490

ways it doesn't but then they asked the

738

00:31:54,070 --> 00:31:51,860

kids questions like which one is the

739

00:31:57,159 --> 00:31:54,080

pretty doll they picked the white doll

740

00:32:00,100 --> 00:31:57,169

which one is the mean doll they picked

741

00:32:02,350 --> 00:32:00,110

the black cow so on and so on and these

742

00:32:04,659 --> 00:32:02,360

were these were this work was so well

743

00:32:08,140 --> 00:32:04,669

established in the stereotypes so deep

744

00:32:10,049 --> 00:32:08,150

even as of 1950 that this stuff was

745

00:32:12,760 --> 00:32:10,059

cited in Brown versus Board of Education

746

00:32:14,409 --> 00:32:12,770

so it comes from the culture it comes

747

00:32:16,000 --> 00:32:14,419

from our caregivers it comes from our

748

00:32:18,850 --> 00:32:16,010

parents but we're talking specifically

749

00:32:21,340 --> 00:32:18,860

now about crime and when we hear about

750

00:32:23,140 --> 00:32:21,350

all the killings in Chicago it's not

751
00:32:25,630 --> 00:32:23,150
white people killing white people it's

752
00:32:29,190 --> 00:32:25,640
black people killing black people I mean

753
00:32:31,690 --> 00:32:29,200
the crime rate in the black community is

754
00:32:33,310 --> 00:32:31,700
certainly higher than in the white

755
00:32:35,080 --> 00:32:33,320
community I'm not saying it has anything

756
00:32:37,720 --> 00:32:35,090
to do with their race it has to do with

757
00:32:39,490 --> 00:32:37,730
the fact that its inner city and there's

758
00:32:42,549 --> 00:32:39,500
poverty and there's all kinds of issues

759
00:32:45,640 --> 00:32:42,559
with the inner city but it's obviously

760
00:32:47,830 --> 00:32:45,650
crime is more common in poor inner

761
00:32:49,780 --> 00:32:47,840
cities around the world in our poor

762
00:32:52,060 --> 00:32:49,790
inner cities happen to have a great

763
00:32:55,480 --> 00:32:52,070

percentage of black so the percentage of

764

00:33:00,010 --> 00:32:55,490

crime among blacks is higher I don't

765

00:33:02,560 --> 00:33:00,020

think that we can ignore that now the

766

00:33:05,799 --> 00:33:02,570

percentage of crime among people who are

767

00:33:08,010 --> 00:33:05,809

poor is higher okay all right and in the

768

00:33:12,039 --> 00:33:08,020

u.s. it happens to be unfortunately

769

00:33:15,340 --> 00:33:12,049

blacks yeah it's a it's a it's a

770

00:33:16,750 --> 00:33:15,350

correlation it's not a causation very

771

00:33:18,610 --> 00:33:16,760

important to separate that you would

772

00:33:20,860 --> 00:33:18,620

find that in any poor community like you

773

00:33:23,440 --> 00:33:20,870

said anywhere in the world where there's

774

00:33:25,270 --> 00:33:23,450

deprivation or there's poor education

775

00:33:25,870 --> 00:33:25,280

where there's poor family structure

776

00:33:27,910 --> 00:33:25,880

those can

777

00:33:31,060 --> 00:33:27,920

any kind of communities that really

778

00:33:32,980 --> 00:33:31,070

doesn't involve race that's the the way

779

00:33:35,710 --> 00:33:32,990

that people are growing up and the way

780

00:33:38,860 --> 00:33:35,720

they respond to problems another aspect

781

00:33:40,630 --> 00:33:38,870

of that is that for years the justice

782

00:33:43,060 --> 00:33:40,640

system whether it's police or courts

783

00:33:45,280 --> 00:33:43,070

whatever have not been responsive in

784

00:33:47,830 --> 00:33:45,290

those communities and so people and this

785

00:33:49,990 --> 00:33:47,840

is extremely unfortunate people are more

786

00:33:51,340 --> 00:33:50,000

likely to take things in their own hands

787

00:33:53,050 --> 00:33:51,350

when they want some measure of

788

00:33:55,480 --> 00:33:53,060

satisfaction they don't want the police

789

00:33:58,540 --> 00:33:55,490

in their communities that is the sign of

790

00:34:01,480 --> 00:33:58,550

a real breakdown and so we get some

791

00:34:04,210 --> 00:34:01,490

violence from that too yeah so that yeah

792

00:34:06,850 --> 00:34:04,220

that's so if the crime is primarily in

793

00:34:09,040 --> 00:34:06,860

the inner-city the question is do you

794

00:34:12,310 --> 00:34:09,050

want more policing in the inner-city or

795

00:34:14,860 --> 00:34:12,320

not you would think you would but you

796

00:34:16,750 --> 00:34:14,870

know if you have this back and forth

797

00:34:18,790 --> 00:34:16,760

where the inner city is not trusting the

798

00:34:22,440 --> 00:34:18,800

police and saying stay out of my

799

00:34:25,000 --> 00:34:22,450

community then you know you're gonna

800

00:34:26,680 --> 00:34:25,010

there's gonna be a lot of law-abiding

801
00:34:27,970 --> 00:34:26,690
people in that community not very happy

802
00:34:30,520 --> 00:34:27,980
that they're losing their police

803
00:34:33,159 --> 00:34:30,530
presence it's a terribly difficult

804
00:34:35,860 --> 00:34:33,169
problem for years black communities have

805
00:34:38,320 --> 00:34:35,870
had a twin problem it's both over

806
00:34:40,780 --> 00:34:38,330
enforcement and under enforcement right

807
00:34:43,570 --> 00:34:40,790
when when they call the police police

808
00:34:45,129 --> 00:34:43,580
don't come when they come sometimes they

809
00:34:47,409 --> 00:34:45,139
don't arrest the people who are

810
00:34:50,110 --> 00:34:47,419
responsible and the folks who called end

811
00:34:52,210 --> 00:34:50,120
up on the wrong side of the police this

812
00:34:56,710 --> 00:34:52,220
this is something that does not happen

813
00:35:01,120 --> 00:34:56,720

in my community and they don't want that

814

00:35:04,090 --> 00:35:01,130

sort of policing done it is perfectly it

815

00:35:06,850 --> 00:35:04,100

is perfectly true that you can have a

816

00:35:08,530 --> 00:35:06,860

good police presence in poor communities

817

00:35:11,380 --> 00:35:08,540

but it has to be a presence of people

818

00:35:12,670 --> 00:35:11,390

want yeah you know if what they think is

819

00:35:15,070 --> 00:35:12,680

you're going to have the New York

820

00:35:17,680 --> 00:35:15,080

treatment under both Giuliani and

821

00:35:19,510 --> 00:35:17,690

Bloomberg where basically every young

822

00:35:20,980 --> 00:35:19,520

kid gets stopped and frisked every time

823

00:35:23,200 --> 00:35:20,990

you send them down to the corner store

824

00:35:24,700 --> 00:35:23,210

they don't want that kind of policing so

825

00:35:26,260 --> 00:35:24,710

you can have lots of police there and

826

00:35:29,080 --> 00:35:26,270

the crime rate can even be going down

827

00:35:31,510 --> 00:35:29,090

and people will still resent the police

828

00:35:33,880 --> 00:35:31,520

presence it's a very difficult problem

829

00:35:35,620 --> 00:35:33,890

you know it's a question of the

830

00:35:39,520 --> 00:35:35,630

difference between having it done to you

831

00:35:43,150 --> 00:35:39,530

and done with you back to stereotyping

832

00:35:45,339 --> 00:35:43,160

is stereotyping inherently bad or wrong

833

00:35:48,310 --> 00:35:45,349

I mean don't you want the police looking

834

00:35:51,730 --> 00:35:48,320

with more suspicion at a 20 year old

835

00:35:53,710 --> 00:35:51,740

male than a 70 year old female a 20 year

836

00:35:54,760 --> 00:35:53,720

old male versus is 70 year old female

837

00:35:56,470 --> 00:35:54,770

yes I do

838

00:35:59,830 --> 00:35:56,480

I didn't want them looking more at one

839

00:36:01,780 --> 00:35:59,840

than the other the problem comes in when

840

00:36:03,790 --> 00:36:01,790

we look at whole communities through

841

00:36:05,620 --> 00:36:03,800

those stereotyping lenses and that's

842

00:36:08,349 --> 00:36:05,630

that's really been a difficult problem

843

00:36:10,780 --> 00:36:08,359

but I just like I just identified I just

844

00:36:13,230 --> 00:36:10,790

identified sex and age so you're saying

845

00:36:16,330 --> 00:36:13,240

you're okay with it based on sex and age

846

00:36:20,200 --> 00:36:16,340

but those actually do though has those

847

00:36:22,510 --> 00:36:20,210

have causative effects other things are

848

00:36:24,430 --> 00:36:22,520

too dangerous to use that way now if I

849

00:36:25,900 --> 00:36:24,440

have a description if I'm a police

850

00:36:28,000 --> 00:36:25,910

officer and there's a description of a

851
00:36:30,730 --> 00:36:28,010
guy who just rap rob the 7-eleven and

852
00:36:33,430 --> 00:36:30,740
he's described as wearing you know red

853
00:36:36,040 --> 00:36:33,440
sweat suit high-top Nikes San Jose

854
00:36:37,870 --> 00:36:36,050
Sharks cap and he's black I'm not gonna

855
00:36:40,000 --> 00:36:37,880
ignore that he's black that's part of a

856
00:36:42,310 --> 00:36:40,010
description that's legitimate what I

857
00:36:46,660 --> 00:36:42,320
don't think is legitimate and what is in

858
00:36:49,390 --> 00:36:46,670
fact dangerous is to say store robbed by

859
00:36:51,520 --> 00:36:49,400
a black kid let's just look for black

860
00:36:53,589 --> 00:36:51,530
kids even though that that is one factor

861
00:36:55,470 --> 00:36:53,599
it's not definite enough and too often

862
00:36:58,030 --> 00:36:55,480
policing has been done at that level

863
00:37:00,579 --> 00:36:58,040

smart policing doesn't work that way

864

00:37:02,500 --> 00:37:00,589

they wouldn't use stereotypes they would

865

00:37:04,030 --> 00:37:02,510

use real descriptions when they have

866

00:37:06,609 --> 00:37:04,040

them and there's nothing wrong with that

867

00:37:08,650 --> 00:37:06,619

at all race is a good descriptor in fact

868

00:37:10,329 --> 00:37:08,660

it's better than clothes you take your

869

00:37:12,490 --> 00:37:10,339

clothes off and change you can't change

870

00:37:16,180 --> 00:37:12,500

your race so going back to the 18 year

871

00:37:18,900 --> 00:37:16,190

old Jordan miles if it were a seven year

872

00:37:23,130 --> 00:37:18,910

old woman with a bulge in her jackets

873

00:37:27,760 --> 00:37:23,140

this wouldn't have happened probably not

874

00:37:33,010 --> 00:37:27,770

probably not so the question is are we

875

00:37:36,849 --> 00:37:33,020

okay with the stereotype of responding

876

00:37:39,940 --> 00:37:36,859

differently to a black male a young

877

00:37:41,560 --> 00:37:39,950

black male versus well that's less to

878

00:37:43,180 --> 00:37:41,570

say the real question here which is a

879

00:37:45,970 --> 00:37:43,190

which is a white a young white male

880

00:37:49,750 --> 00:37:45,980

let's make it about white and black yeah

881

00:37:52,420 --> 00:37:49,760

yeah yeah if it is true like I just

882

00:37:53,950 --> 00:37:52,430

pose it's true because I I think the

883

00:37:55,990 --> 00:37:53,960

statistics bear it out that's a higher

884

00:37:58,450 --> 00:37:56,000

rate among young black males than there

885

00:38:00,820 --> 00:37:58,460

are young white males is it okay for the

886

00:38:03,790 --> 00:38:00,830

police to use that stereotype as they

887

00:38:05,800 --> 00:38:03,800

think about this guy they're looking at

888

00:38:07,720 --> 00:38:05,810

in that bulge in his pocket and whether

889

00:38:12,850 --> 00:38:07,730

that bulge is more or less likely to be

890

00:38:16,300 --> 00:38:12,860

a gun I would say what you need to look

891

00:38:18,160 --> 00:38:16,310

for is the Bulge not who's got it but if

892

00:38:19,960 --> 00:38:18,170

it's the old lady with the Bulge who's

893

00:38:22,210 --> 00:38:19,970

grandma that's that's a whole different

894

00:38:24,640 --> 00:38:22,220

thing all right crime is a young

895

00:38:26,800 --> 00:38:24,650

person's game and that's universally

896

00:38:28,930 --> 00:38:26,810

acknowledged it's true it's backed up by

897

00:38:33,400 --> 00:38:28,940

statistics there's also a male who gets

898

00:38:36,820 --> 00:38:33,410

arrested bail that's right and it's more

899

00:38:39,280 --> 00:38:36,830

black it's not necessarily more black

900

00:38:42,280 --> 00:38:39,290

what happens is you get more police in

901
00:38:43,360 --> 00:38:42,290
those neighborhoods who are looking for

902
00:38:46,810 --> 00:38:43,370
it right

903
00:38:50,140 --> 00:38:46,820
take drugs okay drugs is a little easier

904
00:38:52,570 --> 00:38:50,150
drugs are everywhere people use drugs in

905
00:38:55,150 --> 00:38:52,580
direct proportion to their proportion of

906
00:38:58,300 --> 00:38:55,160
the United States population nobody uses

907
00:39:00,820 --> 00:38:58,310
it more or less often by race and yet

908
00:39:03,130 --> 00:39:00,830
there are many more police patrols in

909
00:39:04,930 --> 00:39:03,140
what we call high crime areas so if you

910
00:39:06,520 --> 00:39:04,940
look at their arrest statistics you'd

911
00:39:09,070 --> 00:39:06,530
find a lot more young black people

912
00:39:10,390 --> 00:39:09,080
getting arrested for those things and

913
00:39:12,340 --> 00:39:10,400

going to prison for but is that because

914

00:39:15,310 --> 00:39:12,350

it's business for the opportunity is

915

00:39:17,290 --> 00:39:15,320

well but also the business of drugs is

916

00:39:20,110 --> 00:39:17,300

taking place in those communities the

917

00:39:23,500 --> 00:39:20,120

gang it takes place it takes place

918

00:39:25,390 --> 00:39:23,510

everywhere everywhere well people buy it

919

00:39:27,880 --> 00:39:25,400

from people in their own racial groups

920

00:39:30,250 --> 00:39:27,890

yeah no no I totally agree with you but

921

00:39:31,920 --> 00:39:30,260

I'm just saying gangs are the ones that

922

00:39:35,020 --> 00:39:31,930

have turned this into a big criminal

923

00:39:36,370 --> 00:39:35,030

enterprise and that's taking place in

924

00:39:37,420 --> 00:39:36,380

those areas and you're trying to bust

925

00:39:40,540 --> 00:39:37,430

those enterprises

926
00:39:43,360 --> 00:39:40,550
as opposed to the the guy who sells you

927
00:39:44,790 --> 00:39:43,370
a bag of weed you know at the your local

928
00:39:47,590 --> 00:39:44,800
7-eleven or what have you

929
00:39:49,180 --> 00:39:47,600
that may be but remember that that's a

930
00:39:51,580 --> 00:39:49,190
consequence of how we set up our

931
00:39:53,680 --> 00:39:51,590
policing we could bust the guy in the

932
00:39:54,820 --> 00:39:53,690
7-eleven and if we wanted to that would

933
00:39:56,140 --> 00:39:54,830
be easy enough but but are you a

934
00:39:58,060 --> 00:39:56,150
criminal enterprise

935
00:39:59,770 --> 00:39:58,070
you know police have to might be the

936
00:40:02,500 --> 00:39:59,780
resources yeah where

937
00:40:04,090 --> 00:40:02,510
you're late but but that leads to I

938
00:40:08,700 --> 00:40:04,100

think a really important question that

939

00:40:11,350 --> 00:40:08,710

relates to all this and that is drugs I

940

00:40:14,320 --> 00:40:11,360

mean you know that was a question you

941

00:40:17,620 --> 00:40:14,330

said these officers asked about give us

942

00:40:20,410 --> 00:40:17,630

your guns and your drugs yeah so so it

943

00:40:24,280 --> 00:40:20,420

just struck me like man what are these

944

00:40:27,760 --> 00:40:24,290

what are we doing out there look at all

945

00:40:31,390 --> 00:40:27,770

the harm and things that are happening

946

00:40:32,860 --> 00:40:31,400

as a result of these drug laws that

947

00:40:34,180 --> 00:40:32,870

these police feel that they need to go

948

00:40:36,250 --> 00:40:34,190

and risk their lives in these

949

00:40:38,020 --> 00:40:36,260

communities in Japanese other people's

950

00:40:39,910 --> 00:40:38,030

lives and what were they trying to do

951

00:40:43,390 --> 00:40:39,920

they're trying to see if he's got drugs

952

00:40:45,670 --> 00:40:43,400

on them yeah alcohol is legal everybody

953

00:40:47,800 --> 00:40:45,680

now basically at this point marijuana is

954

00:40:49,480 --> 00:40:47,810

basically legal in this country I mean I

955

00:40:51,220 --> 00:40:49,490

think if you polled the country they

956

00:40:53,500 --> 00:40:51,230

probably you know in it's just drop in

957

00:40:55,060 --> 00:40:53,510

state by state she already got alcohol

958

00:40:58,210 --> 00:40:55,070

you got marijuana

959

00:41:00,550 --> 00:40:58,220

you got prescription drugs etc etc and

960

00:41:03,340 --> 00:41:00,560

we've got our police out there worrying

961

00:41:05,920 --> 00:41:03,350

about a drug transaction happening on

962

00:41:09,070 --> 00:41:05,930

the street in the inner city just seems

963

00:41:11,260 --> 00:41:09,080

absurd yeah it is absurd and we are

964

00:41:14,470 --> 00:41:11,270

slowly but surely coming to our senses

965

00:41:18,760 --> 00:41:14,480

as a country there's a huge industry

966

00:41:20,920 --> 00:41:18,770

behind wanting to enforce these laws and

967

00:41:23,920 --> 00:41:20,930

lock people up behind them and that

968

00:41:26,350 --> 00:41:23,930

won't be easy to overcome but we already

969

00:41:27,790 --> 00:41:26,360

have what is it ten eleven states in the

970

00:41:32,520 --> 00:41:27,800

District of Columbia where it's legal

971

00:41:36,640 --> 00:41:32,530

for all purposes and it's illegal as

972

00:41:39,790 --> 00:41:36,650

medicine and how many more including my

973

00:41:41,530 --> 00:41:39,800

own Pennsylvania it's absurd to think

974

00:41:43,390 --> 00:41:41,540

that we're ever going to do anything but

975

00:41:45,850 --> 00:41:43,400

lose the war on drugs and so far that's

976

00:41:47,890 --> 00:41:45,860

pretty much all we've done not saying

977

00:41:50,080 --> 00:41:47,900

drugs are harmless they're certainly not

978

00:41:52,000 --> 00:41:50,090

not saying that people wouldn't be

979

00:41:53,980 --> 00:41:52,010

better off doing less of it but they'd

980

00:41:57,940 --> 00:41:53,990

be better off doing you know drinking

981

00:42:00,250 --> 00:41:57,950

less too but we just allow that to go on

982

00:42:03,460 --> 00:42:00,260

because we saw the folly of that after

983

00:42:06,360 --> 00:42:03,470

prohibition anything you make anything

984

00:42:10,630 --> 00:42:06,370

you make illegal creates an underground

985

00:42:14,500 --> 00:42:10,640

business and the enforcement yeah that's

986

00:42:16,210 --> 00:42:14,510

where the guns come in yeah that's right

987

00:42:17,980 --> 00:42:16,220

they jump out of the car not just

988

00:42:19,810 --> 00:42:17,990

selling where's your drug saying where's

989

00:42:21,340 --> 00:42:19,820

your drugs but where's your gun yeah

990

00:42:24,220 --> 00:42:21,350

because if you're going to get ripped

991

00:42:26,440 --> 00:42:24,230

off as a dealer you're not gonna call

992

00:42:28,000 --> 00:42:26,450

the cops it's the big deterrent it's

993

00:42:29,950 --> 00:42:28,010

what you have to be ready to do the

994

00:42:32,260 --> 00:42:29,960

question I have is sorry to interrupt

995

00:42:35,770 --> 00:42:32,270

but you're talking about gangs is that

996

00:42:38,290 --> 00:42:35,780

you know clearly gangs are in the

997

00:42:42,610 --> 00:42:38,300

business of dealing drugs if we legalize

998

00:42:45,640 --> 00:42:42,620

drugs that whole business dries up for

999

00:42:47,020 --> 00:42:45,650

them my only slight concern would be are

1000

00:42:48,310 --> 00:42:47,030

they going to turn to some other

1001
00:42:51,690 --> 00:42:48,320
criminal behavior I don't know what that

1002
00:42:54,670 --> 00:42:51,700
would be but you know these cartels

1003
00:42:56,470 --> 00:42:54,680
south of the border they seem to be

1004
00:43:01,950 --> 00:42:56,480
morphing into other businesses whether

1005
00:43:05,530 --> 00:43:01,960
it be you know human trafficking mm-hmm

1006
00:43:08,140 --> 00:43:05,540
shaking down the local businesses you

1007
00:43:08,710 --> 00:43:08,150
know protection money etc they're not

1008
00:43:10,750 --> 00:43:08,720
going away

1009
00:43:14,110 --> 00:43:10,760
they just yeah throw into other things

1010
00:43:16,600 --> 00:43:14,120
so I would love to see drugs legalized

1011
00:43:18,580 --> 00:43:16,610
because I think that it takes away a ton

1012
00:43:22,210 --> 00:43:18,590
of illegal dollars and there's just so

1013
00:43:24,370 --> 00:43:22,220

many benefits to it weed oh no I

1014

00:43:26,290 --> 00:43:24,380

completely agree with you and we could

1015

00:43:27,970 --> 00:43:26,300

then turn to treating it like what it is

1016

00:43:29,350 --> 00:43:27,980

which is a public health problem and

1017

00:43:32,230 --> 00:43:29,360

there are countries that have done this

1018

00:43:34,660 --> 00:43:32,240

not countries as big as ours but if you

1019

00:43:37,870 --> 00:43:34,670

look at Portugal Portugal basically

1020

00:43:40,660 --> 00:43:37,880

legalized everything not just weed years

1021

00:43:45,550 --> 00:43:40,670

ago and there are numbers of overdoses

1022

00:43:47,020 --> 00:43:45,560

went down dramatically the the amount of

1023

00:43:48,850 --> 00:43:47,030

public funds they have to spend to

1024

00:43:50,650 --> 00:43:48,860

suppress it went way down but am i right

1025

00:43:54,460 --> 00:43:50,660

that am i right that they decriminalized

1026

00:43:57,190 --> 00:43:54,470

it but they didn't legalize it they

1027

00:44:01,350 --> 00:43:57,200

decriminalized it but it is for all

1028

00:44:04,180 --> 00:44:01,360

intents and purposes legal up to the

1029

00:44:06,340 --> 00:44:04,190

like personal use of mounts but let me

1030

00:44:09,700 --> 00:44:06,350

ask you this question if you know can

1031

00:44:11,050 --> 00:44:09,710

you buy it there at you know like a if

1032

00:44:12,550 --> 00:44:11,060

you know about med men in California

1033

00:44:16,690 --> 00:44:12,560

here we have med man which is the

1034

00:44:18,610 --> 00:44:16,700

7-eleven of marijuana retailers do they

1035

00:44:21,520 --> 00:44:18,620

have that where it's actually taxed and

1036

00:44:23,650 --> 00:44:21,530

you can buy it legitimately I don't know

1037

00:44:25,690 --> 00:44:23,660

the answer to that what I do know is

1038

00:44:26,279 --> 00:44:25,700

that they have enough of a legal hook

1039

00:44:28,620 --> 00:44:26,289

not

1040

00:44:31,499 --> 00:44:28,630

criminal hook but that when they find

1041

00:44:35,819 --> 00:44:31,509

somebody who's in distress out on the

1042

00:44:37,949 --> 00:44:35,829

street they can't take them in and they

1043

00:44:40,620 --> 00:44:37,959

require them to sit for kind of an

1044

00:44:42,839 --> 00:44:40,630

interview with a panel of people one

1045

00:44:46,439 --> 00:44:42,849

person could be a cop but it's basically

1046

00:44:49,519 --> 00:44:46,449

social workers and doctors and they try

1047

00:44:52,109 --> 00:44:49,529

to get the person into treatment and

1048

00:44:54,120 --> 00:44:52,119

make sure that the you know whatever

1049

00:44:55,799 --> 00:44:54,130

health needs they might have are seen to

1050

00:44:58,349 --> 00:44:55,809

whether it's depression meds or clean

1051
00:45:01,349 --> 00:44:58,359
needles or whatever so it's reducing the

1052
00:45:03,599 --> 00:45:01,359
harm very drastically and now it's just

1053
00:45:06,299 --> 00:45:03,609
not the kind of problem it was for them

1054
00:45:08,159 --> 00:45:06,309
yeah well country we did a deep dive

1055
00:45:10,439 --> 00:45:08,169
here on the 12-step program which I am

1056
00:45:13,049 --> 00:45:10,449
not a fan of because it's success rate

1057
00:45:14,640 --> 00:45:13,059
is extremely low there's all kinds of

1058
00:45:16,289 --> 00:45:14,650
medical developments now and then

1059
00:45:19,259 --> 00:45:16,299
basically if demonstrated that this is a

1060
00:45:21,870 --> 00:45:19,269
form of a mental illness and so I 100%

1061
00:45:24,569 --> 00:45:21,880
agree this whole idea that oh the person

1062
00:45:26,669 --> 00:45:24,579
is just weak or what's wrong with that

1063
00:45:28,349 --> 00:45:26,679

what's wrong with this loser who keeps

1064

00:45:30,329 --> 00:45:28,359

going back to drugs or keeps going back

1065

00:45:33,329 --> 00:45:30,339

to alcohol and the parents kick them out

1066

00:45:35,579 --> 00:45:33,339

of the house say this person has a

1067

00:45:38,309 --> 00:45:35,589

mental disorder this person needs the

1068

00:45:41,130 --> 00:45:38,319

psychiatric yeah it's a disease disorder

1069

00:45:43,799 --> 00:45:41,140

but they need medical attention from an

1070

00:45:45,659 --> 00:45:43,809

MD and there are things out there for

1071

00:45:49,019 --> 00:45:45,669

these people have you heard of this drug

1072

00:45:51,569 --> 00:45:49,029

naloxone for alcoholics I had never

1073

00:45:53,999 --> 00:45:51,579

heard of this it's generic now a friend

1074

00:45:55,469 --> 00:45:54,009

of Mines life was basically saved by now

1075

00:45:58,259 --> 00:45:55,479

trach zone he had been in and out of

1076
00:45:59,759 --> 00:45:58,269
12-step for for many years but he takes

1077
00:46:01,109 --> 00:45:59,769
the strike now and when you take it it

1078
00:46:04,289 --> 00:46:01,119
you don't feel the effects of alcohol

1079
00:46:06,029 --> 00:46:04,299
and there's things out there for other

1080
00:46:08,459 --> 00:46:06,039
drugs also that are similar medications

1081
00:46:09,449 --> 00:46:08,469
not to mention things for depression or

1082
00:46:12,169 --> 00:46:09,459
so on you know whatever's causing

1083
00:46:15,569 --> 00:46:12,179
somebody to self-medicate with these

1084
00:46:17,159 --> 00:46:15,579
with these alcohol and drugs there's

1085
00:46:20,189 --> 00:46:17,169
things out there that addiction

1086
00:46:22,199 --> 00:46:20,199
specialist can provide but absolutely

1087
00:46:26,159 --> 00:46:22,209
getting people access to it or to even

1088
00:46:27,630 --> 00:46:26,169

know about it is very difficult yes

1089

00:46:29,519 --> 00:46:27,640

indeed you're right you're right I mean

1090

00:46:33,870 --> 00:46:29,529

it's just what we do with drugs in this

1091

00:46:35,939 --> 00:46:33,880

country is stupid on the best day let's

1092

00:46:38,130 --> 00:46:35,949

cover one more kind of hot-button issue

1093

00:46:40,020 --> 00:46:38,140

before we let you go and that's criminal

1094

00:46:42,150 --> 00:46:40,030

justice reform

1095

00:46:43,980 --> 00:46:42,160

which first of all baby you should

1096

00:46:46,740 --> 00:46:43,990

define it for us but you're hearing a

1097

00:46:48,900 --> 00:46:46,750

lot about criminal justice reform yeah

1098

00:46:51,090 --> 00:46:48,910

it's what I understand it seems to be

1099

00:46:55,200 --> 00:46:51,100

about reducing sentences for certain

1100

00:46:57,540 --> 00:46:55,210

crimes and eliminating certain criminal

1101
00:47:00,900 --> 00:46:57,550
laws it seems to me also there's kind of

1102
00:47:04,230 --> 00:47:00,910
an underlying elements that these laws

1103
00:47:06,930 --> 00:47:04,240
are either inherently discriminatory or

1104
00:47:10,200 --> 00:47:06,940
being enforced in a discriminatory

1105
00:47:11,250 --> 00:47:10,210
manner and therefore they should be

1106
00:47:13,710 --> 00:47:11,260
tossed out

1107
00:47:15,950 --> 00:47:13,720
yeah well criminal justice reform is a

1108
00:47:19,290 --> 00:47:15,960
pretty broad banner it includes

1109
00:47:21,770 --> 00:47:19,300
attention to mass incarceration and we

1110
00:47:26,040 --> 00:47:21,780
incarcerate at a rate that is just

1111
00:47:29,010 --> 00:47:26,050
higher than any other country and we do

1112
00:47:31,410 --> 00:47:29,020
so at four lengths of time that are

1113
00:47:33,060 --> 00:47:31,420

higher than basically almost anywhere in

1114

00:47:35,190 --> 00:47:33,070

the world we are right up there with our

1115

00:47:39,060 --> 00:47:35,200

good friends China and Iran

1116

00:47:42,090 --> 00:47:39,070

why is our wives our rate so high why is

1117

00:47:44,820 --> 00:47:42,100

it such a high percentage it is because

1118

00:47:47,520 --> 00:47:44,830

we are a more punitive country in the

1119

00:47:49,530 --> 00:47:47,530

sense that we use the criminal sanction

1120

00:47:51,720 --> 00:47:49,540

where a lot of other please just don't

1121

00:47:54,180 --> 00:47:51,730

for a lot of things so they would do

1122

00:47:56,130 --> 00:47:54,190

what changes to just find you or put you

1123

00:47:58,970 --> 00:47:56,140

on probation or something they would

1124

00:48:02,370 --> 00:47:58,980

find you it would be a civil infraction

1125

00:48:04,140 --> 00:48:02,380

and then and we put people away for so

1126
00:48:07,020 --> 00:48:04,150
much longer than most other Western

1127
00:48:08,610 --> 00:48:07,030
industrialized countries I mean when

1128
00:48:10,500 --> 00:48:08,620
people hear about what we do they are a

1129
00:48:12,450 --> 00:48:10,510
little surprised I can tell you that did

1130
00:48:14,280 --> 00:48:12,460
you think it going it's again the drug

1131
00:48:16,500 --> 00:48:14,290
laws is that what's making up the bulk

1132
00:48:19,380 --> 00:48:16,510
of actually part of the factors that's

1133
00:48:21,780 --> 00:48:19,390
the only part of it I mean we we use the

1134
00:48:25,830 --> 00:48:21,790
life-without-parole sanction forget for

1135
00:48:28,560 --> 00:48:25,840
instance pretty indiscriminately in much

1136
00:48:30,840 --> 00:48:28,570
more so than almost any other country we

1137
00:48:32,760 --> 00:48:30,850
use solitary confinement in ways that

1138
00:48:36,450 --> 00:48:32,770

basically you don't see outside of a

1139

00:48:38,820 --> 00:48:36,460

place like Iran but but incarceration is

1140

00:48:40,770 --> 00:48:38,830

really only one piece of criminal

1141

00:48:44,100 --> 00:48:40,780

justice reform and includes reforming

1142

00:48:46,830 --> 00:48:44,110

cash bail systems it includes getting

1143

00:48:49,320 --> 00:48:46,840

rid of mandatory minimum sentences it

1144

00:48:50,780 --> 00:48:49,330

includes changes to drug laws like we

1145

00:48:53,460 --> 00:48:50,790

were just talking about whether

1146

00:48:56,730 --> 00:48:53,470

decriminalization full legalization or

1147

00:48:58,710 --> 00:48:56,740

thing else and it includes the impact I

1148

00:49:00,930 --> 00:48:58,720

mean what you said is really true it's

1149

00:49:03,000 --> 00:49:00,940

sometimes the laws themselves are fine

1150

00:49:04,530 --> 00:49:03,010

it's how we're enforcing them it's who

1151

00:49:06,000 --> 00:49:04,540

they're getting enforced against it's

1152

00:49:07,800 --> 00:49:06,010

where they're getting enforced as

1153

00:49:10,320 --> 00:49:07,810

opposed to other places one of the

1154

00:49:11,910 --> 00:49:10,330

reasons that frankly prohibition all

1155

00:49:14,070 --> 00:49:11,920

those years ago which was like a

1156

00:49:15,480 --> 00:49:14,080

national mental illness who knows why we

1157

00:49:17,849 --> 00:49:15,490

did that but one of the reasons that

1158

00:49:20,130 --> 00:49:17,859

people saw it is wrong was how unfairly

1159

00:49:21,720 --> 00:49:20,140

it was enforced all those years ago if

1160

00:49:23,580 --> 00:49:21,730

you had a little money and you knew

1161

00:49:25,710 --> 00:49:23,590

where to speakeasy was you get right in

1162

00:49:28,380 --> 00:49:25,720

drink all you want it if you were poor

1163

00:49:30,870 --> 00:49:28,390

it just wasn't the same and we've got

1164

00:49:33,839 --> 00:49:30,880

the same kind of things going on now so

1165

00:49:35,700 --> 00:49:33,849

all of these make up the broad arena of

1166

00:49:38,250 --> 00:49:35,710

criminal justice reform and what is so

1167

00:49:40,470 --> 00:49:38,260

interesting about it is how the left and

1168

00:49:42,630 --> 00:49:40,480

the right which agree on almost nothing

1169

00:49:45,870 --> 00:49:42,640

else have kind of come together around

1170

00:49:49,170 --> 00:49:45,880

this you have support from the Koch

1171

00:49:51,839 --> 00:49:49,180

brothers and George Soros for the same

1172

00:49:53,580 --> 00:49:51,849

sets of issues for instance just to pick

1173

00:49:57,540 --> 00:49:53,590

two people could not be further apart

1174

00:50:00,089 --> 00:49:57,550

and what role does race play in this

1175

00:50:02,040 --> 00:50:00,099

whole movement would you say I say it

1176

00:50:04,820 --> 00:50:02,050

plays a big role because what we see

1177

00:50:07,859 --> 00:50:04,830

when we look at mass incarceration is

1178

00:50:11,190 --> 00:50:07,869

African Americans brown people generally

1179

00:50:13,230 --> 00:50:11,200

are disproportionately represented now

1180

00:50:15,510 --> 00:50:13,240

there are arguments just the same as you

1181

00:50:18,089 --> 00:50:15,520

made to me a few minutes ago well this

1182

00:50:20,700 --> 00:50:18,099

is a result of over offending but the

1183

00:50:23,970 --> 00:50:20,710

data don't really support that except in

1184

00:50:26,430 --> 00:50:23,980

a few very discrete categories when we

1185

00:50:29,750 --> 00:50:26,440

talk about drug enforcement when we talk

1186

00:50:31,530 --> 00:50:29,760

about other things they are

1187

00:50:34,260 --> 00:50:31,540

over-represented they get longer

1188

00:50:37,260 --> 00:50:34,270

sentences they get denied bail or have

1189

00:50:39,300 --> 00:50:37,270

to meet high cash bails and they get

1190

00:50:41,310 --> 00:50:39,310

harsher treatment from the system

1191

00:50:43,500 --> 00:50:41,320

generally then why people do across a

1192

00:50:45,510 --> 00:50:43,510

variety of dimensions it's just I mean

1193

00:50:47,130 --> 00:50:45,520

it's just true that's the the data

1194

00:50:49,890 --> 00:50:47,140

support this and they've supported it

1195

00:50:53,040 --> 00:50:49,900

for years and years so race is an issue

1196

00:50:54,780 --> 00:50:53,050

in terms of how the system works even if

1197

00:50:58,500 --> 00:50:54,790

the laws are perfectly neutral on their

1198

00:51:00,030 --> 00:50:58,510

face yeah it just concerns me to extent

1199

00:51:02,730 --> 00:51:00,040

that plays too large of a role and

1200

00:51:06,760 --> 00:51:02,740

because yeah if they're offending at a

1201

00:51:07,900 --> 00:51:06,770

higher rate then that explains it

1202

00:51:10,810 --> 00:51:07,910

I just don't like the idea of saying

1203

00:51:13,090 --> 00:51:10,820

that oh because this law adversely

1204

00:51:15,460 --> 00:51:13,100

impacts this community at a higher rate

1205

00:51:19,540 --> 00:51:15,470

that makes the law discriminatory or

1206

00:51:21,490 --> 00:51:19,550

racist that's not its face no not on its

1207

00:51:23,680 --> 00:51:21,500

face it depends on how and where it's

1208

00:51:25,990 --> 00:51:23,690

enforced yeah right and the I mean the

1209

00:51:28,750 --> 00:51:26,000

drug laws are exhibit number one because

1210

00:51:30,460 --> 00:51:28,760

those get enforced at higher rates

1211

00:51:32,170 --> 00:51:30,470

against people doing this the same thing

1212

00:51:33,670 --> 00:51:32,180

as everybody else and then the question

1213

00:51:36,940 --> 00:51:33,680

again is you know if you want less

1214

00:51:38,920 --> 00:51:36,950

enforcement do the law-abiding citizens

1215

00:51:40,960 --> 00:51:38,930

of these inner-city communities want

1216

00:51:44,380 --> 00:51:40,970

less enforcement I can tell you

1217

00:51:46,030 --> 00:51:44,390

personally I wish in my community there

1218

00:51:48,130 --> 00:51:46,040

was more police I hardly ever see a

1219

00:51:50,160 --> 00:51:48,140

police car at all I would be very happy

1220

00:51:52,720 --> 00:51:50,170

other than me having a baton speed limit

1221

00:51:55,990 --> 00:51:52,730

but other than that I'd be very happy to

1222

00:51:57,970 --> 00:51:56,000

see more police the merrier for me yeah

1223

00:52:00,400 --> 00:51:57,980

Ill don't think you would find anybody

1224

00:52:01,720 --> 00:52:00,410

who's a real citizen in the black

1225

00:52:04,060 --> 00:52:01,730

community saying we won't want less

1226
00:52:05,590 --> 00:52:04,070
enforcement what they might say to you

1227
00:52:08,290 --> 00:52:05,600
is they want a different kind of

1228
00:52:11,220 --> 00:52:08,300
enforcement I don't think there's any

1229
00:52:13,570 --> 00:52:11,230
real argument but that the police have

1230
00:52:16,200 --> 00:52:13,580
enforced a law differently in black

1231
00:52:18,610 --> 00:52:16,210
communities whether it's ignoring

1232
00:52:20,290 --> 00:52:18,620
citizen complaints that under

1233
00:52:22,750 --> 00:52:20,300
enforcement thing I talked about a few

1234
00:52:25,480 --> 00:52:22,760
minutes ago or just doing it in ways it

1235
00:52:27,880 --> 00:52:25,490
would never be acceptable outside of

1236
00:52:31,210 --> 00:52:27,890
black and brown communities they want to

1237
00:52:33,190 --> 00:52:31,220
have good solid responsible enforcement

1238
00:52:35,440 --> 00:52:33,200

and my experience is that when they get

1239

00:52:37,600 --> 00:52:35,450

that they're quite happy they like it

1240

00:52:39,340 --> 00:52:37,610

they support it what they don't like is

1241

00:52:41,410 --> 00:52:39,350

the type of enforcement they've often

1242

00:52:45,130 --> 00:52:41,420

gotten which is sort of just blanket

1243

00:52:49,030 --> 00:52:45,140

dragnet kinds of enforcement often with

1244

00:52:50,860 --> 00:52:49,040

a nice side order of rudeness and if not

1245

00:52:52,960 --> 00:52:50,870

worse well it may be this the last thing

1246

00:52:54,550 --> 00:52:52,970

we'll touch on then because I think this

1247

00:52:57,160 --> 00:52:54,560

ties into that which is the

1248

00:53:01,030 --> 00:52:57,170

militarization of the police the body

1249

00:53:02,350 --> 00:53:01,040

cams etc I mean the the the you know guy

1250

00:53:04,060 --> 00:53:02,360

in the corner that would help the kids

1251
00:53:06,160 --> 00:53:04,070
across the street kind of police officer

1252
00:53:09,900 --> 00:53:06,170
doesn't seem to exist anymore

1253
00:53:13,240 --> 00:53:09,910
they're all decked out with body armor

1254
00:53:15,040 --> 00:53:13,250
cameras etc you know it's kind of hard

1255
00:53:16,330 --> 00:53:15,050
to just be relaxed to be yourself you

1256
00:53:18,220 --> 00:53:16,340
know there's a camera running all the

1257
00:53:19,870 --> 00:53:18,230
time whether you're the police officer

1258
00:53:20,240 --> 00:53:19,880
or the person interacting with the

1259
00:53:22,910 --> 00:53:20,250
police

1260
00:53:25,010 --> 00:53:22,920
officers so how do you feel about this

1261
00:53:28,310 --> 00:53:25,020
militarization and also specifically

1262
00:53:29,950 --> 00:53:28,320
body cams militarization is not a good

1263
00:53:32,990 --> 00:53:29,960

thing for the police whether it is the

1264

00:53:37,250 --> 00:53:33,000

overuse of Splott teams which is very

1265

00:53:39,950 --> 00:53:37,260

common or it's the the you the obtaining

1266

00:53:41,960 --> 00:53:39,960

by police departments of large-scale

1267

00:53:44,180 --> 00:53:41,970

military surplus equipment from the

1268

00:53:45,380 --> 00:53:44,190

Pentagon these are not good thing is

1269

00:53:47,390 --> 00:53:45,390

they're generally not what the police

1270

00:53:49,790 --> 00:53:47,400

need and they they put a warrior

1271

00:53:50,360 --> 00:53:49,800

attitude over enforcement and that's not

1272

00:53:52,970 --> 00:53:50,370

healthy

1273

00:53:55,940 --> 00:53:52,980

I mean a domestic law enforcement is not

1274

00:53:58,730 --> 00:53:55,950

a war when a lot of that is a post 9-11

1275

00:54:01,610 --> 00:53:58,740

thing right exactly we've had armed up

1276

00:54:03,440 --> 00:54:01,620

our local police to be prepared for

1277

00:54:05,930 --> 00:54:03,450

terrorism which you know I do want them

1278

00:54:08,180 --> 00:54:05,940

to be prepared for terrorism but you

1279

00:54:10,310 --> 00:54:08,190

have what you have no yeah it's not good

1280

00:54:12,950 --> 00:54:10,320

if and and the way it influences the

1281

00:54:14,780 --> 00:54:12,960

thinking to turn our police into

1282

00:54:17,360 --> 00:54:14,790

warriors in a war I mean in war EF

1283

00:54:19,820 --> 00:54:17,370

casualty in a war you have collateral

1284

00:54:22,400 --> 00:54:19,830

damage and it's all kind of acceptable

1285

00:54:25,190 --> 00:54:22,410

that's not what local policing is or

1286

00:54:26,990 --> 00:54:25,200

ever should be on body cameras I mean

1287

00:54:29,240 --> 00:54:27,000

early on I'll tell you I was a believer

1288

00:54:32,390 --> 00:54:29,250

I was one of the very first people to

1289

00:54:33,830 --> 00:54:32,400

write a serious academic treatment about

1290

00:54:35,620 --> 00:54:33,840

body cameras and what they could do

1291

00:54:38,750 --> 00:54:35,630

because I saw these things in action

1292

00:54:41,240 --> 00:54:38,760

before 2010 and I was really taken with

1293

00:54:44,060 --> 00:54:41,250

them I think you know we have to look at

1294

00:54:46,220 --> 00:54:44,070

it now and today there are some things

1295

00:54:49,130 --> 00:54:46,230

they can do they are not like any

1296

00:54:50,480 --> 00:54:49,140

technology police get they are not gonna

1297

00:54:53,210 --> 00:54:50,490

solve every problem and I think

1298

00:54:56,990 --> 00:54:53,220

expectations were set much too high for

1299

00:54:59,060 --> 00:54:57,000

these things they can record some of

1300

00:55:00,740 --> 00:54:59,070

what happens in an interaction they

1301
00:55:03,710 --> 00:55:00,750
won't get all of it they only get what's

1302
00:55:05,180 --> 00:55:03,720
in the lens and sometimes things will go

1303
00:55:08,060 --> 00:55:05,190
wrong with them and sometimes officers

1304
00:55:10,460 --> 00:55:08,070
will not use them and what we have as a

1305
00:55:12,470 --> 00:55:10,470
result is I think a pretty imperfect

1306
00:55:13,940 --> 00:55:12,480
situation where now the community and

1307
00:55:15,980 --> 00:55:13,950
the people out there the first thing I

1308
00:55:18,590 --> 00:55:15,990
say well what where's the tape where is

1309
00:55:20,930 --> 00:55:18,600
the recording and if they can't get it

1310
00:55:22,460 --> 00:55:20,940
immediately they're dissatisfied if it

1311
00:55:24,290 --> 00:55:22,470
doesn't show anything much or show

1312
00:55:26,240 --> 00:55:24,300
anything definitive they're dissatisfied

1313
00:55:28,490 --> 00:55:26,250

so I'd have to say it's a pretty mixed

1314

00:55:30,590 --> 00:55:28,500

picture with cameras the thing is

1315

00:55:33,320 --> 00:55:30,600

cameras are out there they're everywhere

1316

00:55:33,660 --> 00:55:33,330

so in a certain sense law enforcement

1317

00:55:36,930 --> 00:55:33,670

was just

1318

00:55:39,510 --> 00:55:36,940

late to the party right and they were

1319

00:55:43,170 --> 00:55:39,520

responding to the fact that they were

1320

00:55:45,299 --> 00:55:43,180

being recorded all the time I think what

1321

00:55:47,849 --> 00:55:45,309

we have to understand is that those

1322

00:55:49,740 --> 00:55:47,859

cameras are can be a good thing they can

1323

00:55:51,630 --> 00:55:49,750

help but they're never going to tell the

1324

00:55:53,579 --> 00:55:51,640

full story yeah well one thing I think

1325

00:55:58,799 --> 00:55:53,589

is for sure is it's probably the hardest

1326

00:56:00,839 --> 00:55:58,809

time ever to be a cop it's difficult job

1327

00:56:03,059 --> 00:56:00,849

on the best of days that's for sure and

1328

00:56:05,789 --> 00:56:03,069

I think generally speaking people

1329

00:56:07,500 --> 00:56:05,799

understand that what I think they hate I

1330

00:56:09,930 --> 00:56:07,510

think what civilians sometimes have a

1331

00:56:11,940 --> 00:56:09,940

hard time with is not understand is they

1332

00:56:13,680 --> 00:56:11,950

don't understand why the police never

1333

00:56:16,500 --> 00:56:13,690

seem to be to blame for anything that

1334

00:56:18,150 --> 00:56:16,510

goes wrong right I understand if police

1335

00:56:20,609 --> 00:56:18,160

are brave and they're very courageous

1336

00:56:23,609 --> 00:56:20,619

people and they do things that I

1337

00:56:25,980 --> 00:56:23,619

wouldn't do for twice what they make as

1338

00:56:27,630 --> 00:56:25,990

our former president used to say they're

1339

00:56:30,450 --> 00:56:27,640

the ones who run toward the danger when

1340

00:56:33,870 --> 00:56:30,460

the rest of us would run away I couldn't

1341

00:56:36,059 --> 00:56:33,880

disagree with any of that but what I

1342

00:56:38,670 --> 00:56:36,069

think has been missing from the picture

1343

00:56:41,849 --> 00:56:38,680

for a long time is police haven't been

1344

00:56:43,589 --> 00:56:41,859

transparent with the public and I'm not

1345

00:56:45,120 --> 00:56:43,599

saying they should disclose details of

1346

00:56:48,359 --> 00:56:45,130

an investigation before it's over

1347

00:56:49,920 --> 00:56:48,369

nothing like that but too often not just

1348

00:56:52,230 --> 00:56:49,930

in Pittsburgh but pretty much everywhere

1349

00:56:54,150 --> 00:56:52,240

the answer has been we can't tell you

1350

00:56:55,680 --> 00:56:54,160

that leave it to us

1351
00:56:57,299 --> 00:56:55,690
trust us and the result has been if

1352
00:56:59,970 --> 00:56:57,309
people actually have come to trust them

1353
00:57:01,799 --> 00:56:59,980
less and that is really bad that's not

1354
00:57:03,780 --> 00:57:01,809
good for them and it's not good for us

1355
00:57:06,180 --> 00:57:03,790
thank you again to our guest David

1356
00:57:08,549 --> 00:57:06,190
Harris you can go to Amazon to buy his

1357
00:57:10,859 --> 00:57:08,559
book and you should also check out his

1358
00:57:13,740 --> 00:57:10,869
criminal injustice podcast also go to

1359
00:57:15,780 --> 00:57:13,750
patreon to join us become a truther for

1360
00:57:17,520 --> 00:57:15,790
just \$5 per month thank you to our

1361
00:57:19,500 --> 00:57:17,530
producer Michael Parker we'll be back

1362
00:57:23,109 --> 00:57:19,510
with another episode of the hidden truth

1363
00:57:27,849 --> 00:57:25,150

thank you for listening at the injured

1364

00:57:31,120 --> 00:57:27,859

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1365

00:57:33,969 --> 00:57:31,130

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1366

00:57:36,219 --> 00:57:33,979

Facebook Twitter and Instagram that he

1367

00:57:39,009 --> 00:57:36,229

in the truth show join us again next

1368

00:57:41,240 --> 00:57:39,019

week for another episode of hatred show